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Study Guide To The Jedi Masters Holocron



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Jedi Manna

Study Guide to the Jedi Masters Holocron

A companion study guide to the “Jedi Masters Holocron” (formally known as The Book of Mormon.)

Written and self-published by Wendy “Manna” Terpening (aka MavrikManna and Manna Azad), Second E-book Edition © 2004, Updated 4/2/2025

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The “Jedi Masters Holocron” is a fictitious name used solely for interest in delivery of the messages contained in this study guide. It is used with the intent that the original intent of the Book of Mormon be maintained. The Book of Mormon is a religious text that testifies of our Lord, Jesus Christ. It also contains hundreds of gems of knowledge, even hidden knowledge, that can be discerned by the force (Spirit) through study and prayer.

You may obtain your own hard copy of the Jedi Masters Holocron by going to this web site:

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Credits

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This study guide is dedicated to the
Jedi Realists whom I have had the
unqualified pleasure to know.

The Force will be with them, always.



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106
107
108 “Where there is no visible truth wherein to
109 center, error is as wide as men's fancies.”
110
111

112
113 --Dr. H. More
114
115
116

117
118
119
120
121 The translation into Basic from Aurebesh on the dust jacket reads:
122

123 *Greetings, Jedi Knight,*
124

125 In the ever-changing galaxy, a new path awaits, hidden within the *Jedi Masters Holocron*
126 —one that offers insights on profound teachings of the Jedi Masters. The Force connects
127 all things, inviting you to explore beyond the surface and into the heart of knowledge and
128 wisdom, the journey of a Jedi Knight.

129 As you walk the path of the milk of knowledge and the honey of wisdom, guided by the
130 Force, there are moments when new teachings will offer insights as timeless as the stars
131 themselves. You shall find wisdom and great treasures of knowledge, even hidden
132 treasures.

133 The stories within contain true tales of courage and epic battles. They contain the power
134 of knowledge, balance, understanding, and wisdom. These stories call out to the spirit of
135 a true Jedi like a voice of one crying from the dust. As you face the challenges ahead, this
136 holocron offers you new perspectives, as certain as the Force flowing through all living
137 things.

138 *May the Force guide you as you embark on this new adventure. For the path to greater*
139 *knowledge is never-ending. The path of wisdom is always open to those who seek it. May*
140 *your journey be filled with wisdom and peace.*

141 *The Force is with you, always.*

142 *Jedi Master Manna*

Forward

A master is a beloved teacher or mentor, who knows and does what you want to know and do, and can teach you how to know it and do it.

For instance, in the Asian countries the word “Master” is used to mean one who has studied a specific discipline for many, many years. That ‘master’ knows how to do things in that discipline that another person can only see with wonder. When that other person wants to learn the discipline or trade of the master, he seeks permission to follow that master night and day to learn what the master knows.

Why is this needed? Living with the master allows the student to gather in other vital information. He learns by taking on the thought processes and belief systems or ideology, the order in which they do things or syntax, and by going through the physical motions of the master or taking on his physiology. Ideology, syntax, and physiology are what a student copies, or emulates, of the master to become a master him self.

One component of being able to learn what the master knows is daily contact with him. The master and student are in continual communication.

Jedi have one outstanding handicap in our pursuit of becoming Jedi Masters. That handicap is that we have no mentor with whom we can live with or be near enough to watch day to day to see how to live the life of a Jedi Master. We are left to attempt to piece together the how to’s, why’s, and wherefores on our own or by the gleanings we can get from books and the media at such rare times as we may have exposure to those who could light our way. This study guide is designed to give as close as possible a daily meeting with Jedi Masters of the past. In the volume to which this is a companion are many true “Jedi Masters” who lived on this planet many years ago whose words still speak to us.

I have chosen The Book of Mormon to be the Jedi Masters Holocron for several reasons. One, it is easily accessible in hard copy and on the Internet; two, it is a true book, meaning the people are real and actually lived in former times and; three, it is the book I use daily to help me grow closer to my image of what a Jedi Master can and ought to be. It helps me achieve my goals and desires. I am hoping that you will allow it to help you with your own goals and desires.

Definition:

A holocron is a rare crystalline storage device. Inside the structure information about the ways of the Jedi or Sith is contained. When activated, the information is presented in a holographic form. Generally it is the creator of the holocron that appears. Only a Force-user can activate the holocron, but when activated, anyone can communicate with the hologram. This interactive technology allows the master to "teach" the user through the holocron. Holocrons are only found in the Star Wars Universe. They are not real.

How This Study Guide Applies To You

This study guide is intended to offer a clear overview of what it means to live the life of a real Jedi Master. It is indeed a hard life. It is a life full of sacrifice and of service to others. It entails following the will of the Force no matter what the opposition may be, or how long the opposition lasts. It is also a life of great rewards spiritually, emotionally, and at times, temporally (physically.) Every Jedi Master I know of has said that it is a life that is worth all the sacrifices and service. They wouldn't want it any other way.

If you study the lives of modern day Jedi Masters (see end note section 1) you will see that they all have the same basic pattern of life. Youthful learning and growing, being true to truth and right as far as they know. Becoming educated is a part of their earlier years also. Then they take on projects and responsibilities that they believe in strongly. They meet strong opposition that they overcome through typically gentle means. A modern Jedi Master is Mahatma Gandhi who permanently changed an entire country (India is a huge country with populations in the millions) through purposeful fasting. You can easily look up his story on the Internet. Rarely did they know in advance that they would be walking this path in life. Their paths evolved as they grew.

You get to see them learn, grow, take on challenges, and win all using the Force. You can follow the doings of your favorite by reading about him, studying his outlook, understanding the actions and seeing what the outcomes were in his life. Pick one master and get to know him. Get to know how he thinks and why he does what he does. What are his motivations? What is behind his belief system? What actions does he take when facing a challenge or a threat? When you are facing a problem you can likely find an equivalent problem that is resolved by one of the masters in the Holocron. You can learn from the best.

How To Use The Jedi Masters Holocron Study Guide

The sections of this book are designed to help you get to know the heart, mind, and soul of former Jedi Masters. We need this because, as stated above, in order to become a Jedi Master ourselves, we need to emulate the ideology, physiology, and syntax of a Jedi Master. This study guide directs you immediately to the different aspects and traits of the various Jedi Masters operative throughout the Jedi Masters Holocron.

Your task is to get to know the Jedi Masters as people, as individuals living a life as best they could in the same world we now live in. See how they used the resources they had available to them at the time. Get to know them. Study their thoughts and their hearts. Observe how their actions, words, and feelings are fully integrated and that there is no division in them at all. There is no conflict churning in the heart of a Jedi Master. Truth is truth, right is right, and they knew it.

Several Star Wars phrases have equivalents in the Jedi Masters Holocron. The word ‘Force’ equates with the word ‘Spirit’ wherever you find it. ‘May the Force be with you’ equates with ‘may the Spirit be poured out more abundantly upon you.’ ‘The will of the Force’ equates with mention of the will of Jesus and the will of God. You may make these substitutions freely without loosing the meanings of the messages. In fact, you can find almost all of the Jedi teachings within the Jedi Masters Holocron in some form, including a rule of when to fight. These are more reasons why I chose the Book Of Mormon.

Treat the Jedi Masters Holocron as if it were a code book. Some things in it are plain to understand. Some things in it need the guidance and teaching of the Force to understand it. My suggestion is to do a grounding meditation before reading it and have the Force strongly with you as you read. You will pick up a lot more information that way. It is fitting that a Jedi Masters Holocron has the Force as its instructor. It works! (See Moroni 10:4, 5 “by the power of the (Force) ye may know the truth of all things,” page 529.)

When you find additional topics and insights that can be added to the Study Guide please email me what you found so it can be included in the next edition. If you include it as an essay with your name, I will copy it in and give you full credit.

I intend the best for you and hope you find the answers you seek. May your learning never end. May you have peace in your soul and joy in your journey. And may the Force be with you, always.

~ Jedi Manna

The Holocron

The Jedi Masters Holocron (a Holocron of many masters) is an abridged (shortened and combined) record of the records of three groups of people. Each of these groups traveled by boat at different times from the Eastern Hemisphere to the North American continent. The time span of the Holocron is around 3000 years.

➤ The brother of Jared and Jared. Their group, the Jaredites, left the ‘old country’ by boat during the time of the Tower of Babel. Their story is found in the book of Ether near the end of the Holocron (pp. 487-518). Their nation lasted approximately 1900 years. The last of their people was Coriantumr who is first mentioned in Omni 1:20-21, p.142. Coriantumr was found by the Mulekites mentioned below, and lived only 9 moons with them before ‘going the way of all the earth.’ He left a record of his people with the Mulekites. Part of that record is the book of Ether.

➤ Next is Lehi and Sarah (Sariah) with their group that ends up dividing into the Nephites and Lamanites. Lehi leaves the ‘old country’ of Jerusalem during the reign of King Zedekiah (Bible: 2 Chronicles 36:11-13) before it is destroyed. The majority of the Holocron is about his descendents.

➤ The third group is the Mulekites. These are descendants of Mulek, a son of King Zedekiah, who left Jerusalem at the time of its destruction. (Bible: 2 Kings 25:7.) Mulek and his group, the Mulekites, came to this land and established the city of Zarahemla. After about 100 or more years of not knowing about each other, they are discovered by the Nephites, and unite with them. They all call themselves Nephites from then on. They give King Mosiah the record of Coriantumr’s people and King Mosiah is able to translate it.

*With these peoples their word was their bond. If they said it, they meant it. If they didn’t mean it, they didn’t say it. Only one time did someone in the Holocron break their word as far as can be known at this time.

*At the back of the Holocron is a Pronouncing Guide for the names (p. 532)

*See the footnotes for time lines. These time lines are approximates as they indicate.

*At the beginning of the Holocron is told how we came to find out about all this.

Section I - How to Become a Jedi Master

Examples of the Master-Padawan relationships are found in the Jedi Masters Holocron: Master Lehi, padawan Nephi; Master Alma, padawan Amulek; Master Mosiah, padawans his four sons; Master Alma(1), padawan Alma(2); Alma(2), padawans his 2 sons; Master Mormon, padawan Moroni, his son. The Jedi Masters, padawans us.

A padawan is able to learn best by following the example of a Jedi Master. This is the reason for the master/disciple, mentor/protégé, padawan/master relationships. This is done by the padawan taking on the thought processes and belief systems of the master, or ideology ('A' below), by going through the physical motions of the master, or taking on his physiology ('B' below), and by adhering to the order in which the master does things, or the syntax ('C' below). Ideology, physiology, and syntax are what a padawan copies, or emulates, of the master to become a master himself.

Be mindful that the masters in the Holocron are the most powerful Jedi Masters who had great purposes to fulfill. Each life has a purpose, yet each life (your life) may not have the same degree of influence within it as the Jedi Masters we are studying. In other words, you may not be in a position to personally influence a nation like Ammon did. But then, again, you might and don't know it yet.

Adjust the ideologies, physiologies, and syntaxes to your scale of life and your level of operation. Your sphere of influence may be no bigger than your bedroom. Yet within that sphere of influence, you can accomplish all you need to accomplish at this time in your life.

Below are some of the most common ideologies (A), physiologies (B), and syntaxes (C) of Jedi Masters throughout the *ages. Below each entry are the verses that correspond with that entry at letter 'D.' Some also having the memorization verses listed. Memorization verses list is in Section XI. Following are instructions on how to use these for learning how to become a Jedi Master.

Questions For Lessons

Answering these questions will help you get to know the masters better. Good Jedi Masters to get started with are Nephi(1) and Ammon(2) as there is more information on them. The 'A', 'B', 'C' below refer to the same letters above.

The 6 questions to answer on the beliefs of each master are:

1. How do the actions of that master demonstrate 'A'?
2. In what order does the master do 'B'?
3. How important was it that the order of actions, 'C', be done the way they were?
4. How does 'C' show the masters' belief in 'A'?
5. What other beliefs does that master demonstrate through his/her actions and words?
6. What else have I learned from the beliefs, actions and words of that master?

Using number 5 of Section I - How to become a Jedi Master, as an example:

5

A All people are created equal.

B Treats all people with respect and dignity, refusing kingships.

C Asks what others desire, stands by what they want or presents a better plan for their approval, supports the peoples' wishes.

D (Mosiah 23:6-7) (Alma 1:26) (Alma 30:11) (4 Nephi 1:2-3)

To answer question 1 turn to the pages of Ammon(1) in the Holocron (see Section II) and find a time that Ammon showed that he believed that all people are created equal. 'A' is demonstrated by the time when he refused to marry the kings' daughter and chose to be his servant instead. There are several other times when he showed he was thinking of all people as being equal.

Question '2', 'B' the order is that Ammon turned down his right to the throne, gathered his brothers and friends and then chose to go on a mission for Jesus. He turned down the kings offer to marry his daughter and instead was a servant to the king even though he was a prince.

Question 3 The order is important as each step allowed him to go forward to create his missionary plans. Each step kept him focused on his goal to serve his master, Jesus.

Question 4 When Ammon was called before the king after he got done hitching up the kings chariot he stood quietly, waiting humbly for the king to speak. Then he asked the king what he wanted. Then answered the kings questions by the force/spirit.

Question 5 can be answered by getting to know the master well enough to see other things that he may believe in. For instance Ammon knew how to treat a king because he was raised by one. He new what would please the king Lamoni. He was trained by a

373 master swordsman (Gideon) so was able to put that to use to defend the flocks with
374 minimal life lost. He didn't want to kill any more than he had because these were all
375 people he wanted to bring to Christ.

376
377 For question 6 you can respond with any other lesson that you have been able to see as
378 shown by the behavior, thoughts, or words of that master. This will be easier to answer
379 with some than with others. There is something to be learned from each. To answer a
380 question on a Jedi Master, you would use one master to answer all 6 questions. This way
381 you get to know him or her better.

382
383 Look for deeper meanings. Soften your heart. Be mindful. Treat the Jedi Masters
384 Holocron as if it were a code book. Some things in it are plain to understand. Some things
385 in it need the teaching by the force to understand it.

386
387 Remember to ground and prayerfully connect with the Force before answering the
388 questions.

389 1

390 A That God is a supreme being to be loved and worshiped

391 B Worshipped God in some way

392 C Fasting for a purpose, prayer, and meditation, was devoutly spiritual in an observable

393 way. Made and attended churches, made priests to teach, praised and adored God

394 D (Jacob 4:5) (Moroni 10:32) {memorization # 2, 18}

395

396 2

397 A That God loves them and wants to help and benefit them

398 B First turned to God in prayer for everything

399 C

400 D

401

402 2 *

403 A That what they did here on earth effected what happened in the next life

404 B Made their decisions on the “hereafter” paradigm

405 C Considered the problem before them, used the ‘hereafter’ paradigm to make decisions,

406 acted on those decisions

407 D {memorization #12,14,6}

408

409 3

410 A That the long-term end result of doing good will be worth the efforts.

411 B Did good no matter what the immediately observable outcome was

412 C Endured hardships and persecutions and extreme living conditions with faith, willingly

413 and cheerfully.

414 D (Ether 15:34) (Moroni 10:34) {memorization #4}

415

416 5

417 A That self-sacrifice is necessary to accomplish any right or worthwhile goal.

418 B Fasting/prayer/meditation with a purpose, quickly accepting physical hardships and

419 personal losses without murmuring.

420 C first taking the problem to their God in prayer, accepting the answer they were given,

421 then acting on the answer, while praising their God.

422 D (Alma 36:27.)

423

424 5

425 A That all people are created equal.

426 B Treats all people with respect and dignity, refusing kingships.

427 C Asks what others desire, stands by what they want or presents a better plan for their

428 approval supports the peoples’ wishes.

429 D (Mosiah 23:6-7) (Alma 1:26) (Alma 30:11) (4 Nephi 1:2-3) (2 Nephi 26:28, 33)

430

431 6

432 A That People are born with the right to life, liberty, and happiness.

433 B Exercises own rights, defends rights of others; Is careful with self & others, defends
 434 lives of self and others; cares for and protects loved ones, obeys and upholds laws of the
 435 land, goes to war to defend land.
 436 C Votes, willing in defensive war, Seeks for guidance, obeys laws,
 437 D (Alma 46:12.) (Alma 51:5-7.) {memorization #3, 4}
 438
 439 7
 440 A That there is opportunity in opposition
 441 B Immediately looks for the positive in every situation.
 442 C Sees problem, reflects inwardly as to where the positive may be, and acts on the
 443 potential positive.
 444 D (Alma 17:29-30.)
 445
 446 8
 447 A That they must have integrity and honesty in all their doings.
 448 B Kept their word. Actions matched their words.
 449 C They would not give their word unless they were willing to follow up on it 100%.
 450 D (Alma 27:27.) (Alma 18:17.) (Alma 55:2-3.)
 451
 452 10
 453 A That one person makes a difference.
 454 B They were willing to be that one person.
 455 C They took it upon themselves to study the problems, seek for guidance, form solutions,
 456 then act on those solutions on their own initiative.
 457 D (Mosiah 18:1.) (Mosiah 12:1.) (Alma 46:13.)
 458
 459 10
 460 A That they have the right and obligation to defend their rights
 461 B Takes a stand, speaks out, takes action both political and physical in some manner
 462 C Votes, fights for country, letters to government officials.
 463 D (Alma 51:13-18.) (Alma 60:1.)
 464
 465 11
 466 A That people can and ought to live together peacefully
 467 B Attempts a peaceable solution to every problem.
 468 C Listens to both sides, is fair in judgment, acts on peaceful answers when possible.
 469 D (Mosiah 23:7.) (Mosiah 4:13.) {memorization #19,24}
 470
 471 12
 472 A That by focusing on improving self first, situations will end up beneficial,
 473 B Seeks for guidance, studies problems in their own mind.
 474 C Becomes educated in truth, knows right and wrong, loves people, acts on knowledge
 475 and love.
 476 D (Alma 17:2.) (Alma 60:23.) {memorization #11, 17, 22, 8, 25}
 477
 478 13

479 A That using their spiritual gifts would help them in some way personally
 480 B activated their gifts to prosper in the land
 481 C repented of wrong doing, prayed knowing that would activate their gifts, prospered
 482 D (see pamphlet *Spiritual Gifts*)
 483
 484 15
 485 A That using their spiritual gifts could and would benefit others
 486 B used their spiritual gifts to benefit others
 487 C stayed righteous to keep their gifts active so they could help others
 488 D (Jacob 4:6)
 489
 490 15
 491 A That their spiritual gifts could and would bring people to Jesus Christ
 492 B used their gifts to bring people to Jesus
 493 C gave up judgment seat to prophecy, gave up kingship to go on mission
 494 D
 495
 496 16
 497 A That it was good and necessary to strengthen spiritual gifts
 498 B Actively worked at strengthening spiritual gifts
 499 C Fasted and prayed often, chose what gifts they wanted and sought after them
 500 D
 501
 502 17
 503 A That gaining more spiritual gifts brought them closer to Jesus
 504 B specifically sought for gifts of prophecy and revelation
 505 C sought these gifts so they could talk more clearly with God
 506 D (Jacob 4:6)
 507
 508 18
 509 A Putting faith in God amplifies personal abilities
 510 B Called upon their God for help when in trouble.
 511 C Prayed before taking action. Prayed when in trouble.
 512 D (see 'Masters Using the Force'){memorization #13,21,23}
 513
 514
 515 19
 516 A That education was a necessity of life
 517 B Became as educated as possible
 518 C Studied from books of truth, and religious texts, prayed for more knowledge.
 519 D (1 Nephi 1:1) (Mormon 9:32-33) (Mosiah 1:2-7.){memorization #16,5,7,25}
 520
 521 20
 522 A Prayerful perseverance and hard work will win
 523 B Worked hard and finished what they began

524 C Studied it out first, made plan, then worked the plan, stayed with it till goal was
 525 achieved
 526 D (2 Nephi 5:17.) (Mosiah 23:5.) {memorization #1,15}
 527
 528 21
 529 A Put their hearts into everything they undertook
 530 B Physically active, studied about it,
 531 C Put full emotion and activity into what they did. Gave full effort every time.
 532 D (Alma 19:14.) (Mosiah 10:19.) (Alma 56:15.) (Alma 62:1.) {memorization #8}
 533
 534 22
 535 A That fasting and prayer were good and necessary to get closer to Jesus
 536 B fasted and prayed often
 537 C discovered they were lacking in something, prayed about it, became closer to God
 538 D
 539
 540 23
 541 A That fasting and prayer for others would help others
 542 B fasted and prayed for them,
 543 C saw the needs of others, fasted and prayed for them, saw others helped
 544 D
 545
 546 24
 547 A That fasting and prayer were good and necessary to achieve personal goals
 548 B employed fasting and prayer,
 549 C prayed often, added fasting to prayer for greater strength
 550 D
 551
 552 25
 553 A That it was important to keep all the commandments of God
 554 B kept all the commandments
 555 C learned the commandments (young), made the decision to keep the commandments,
 556 kept the commandments
 557 D
 558
 559 26
 560 A That keeping all the commandments of God continually would get them the
 561 achievement of their spiritual goals
 562 B Kept all the commandments of god, even under position
 563 C learned the commandments, fasted and prayed about them, kept the commandments in
 564 spite of opposition or other difficulty
 565 D
 566
 567 27
 568 A That making spiritual goals was important
 569 B made spiritual goals

570 C Repented of their past, decided on spiritual goals, fasted and prayed to get them
 571 D
 572
 573 28
 574 A Compassionate service to others is the key to building character
 575 B Served others with no thought of reward
 576 C Served others with no thought of reward in all capacities that were right.
 577 D (Mosiah 2:12.) (Mosiah 21:17.) (Mosiah 22:4.) (Alma 17:26.) (see ‘heart of Jedi
 578 masters”){memorization #10,24}
 579
 580 29
 581 A Building personal character is the key to self-mastery
 582 B Looking for service opportunities, fixing self-flaws,
 583 C Repented of personal foibles
 584 D (Mosiah 23:9.) (Alma 27:23.) (Helaman 4:15.){memorization #11,9}
 585
 586 30
 587 A Self-mastery is the key to being happy
 588 B Takes time each day to prepare self for day.
 589 C Study, prayer, meditation, labored with their own hands.
 590 D {memorization #11,20} (Moroni 10:32) (Moroni 7:48.)
 591
 592 31
 593 A That this life has purpose and meaning
 594 B Based their daily decisions on their life’s desired outcome
 595 C Studied truth and right, treated people well, served and fought for those they loved.
 596 D (Alma 12:24.) {memorization #14,15,17}
 597
 598 32
 599 A That they needed to remain humble
 600 B They humbly accepted correction and were self-correcting.
 601 C Found out their error, corrected the problem (repented), did not repeat the error
 602 D (2 Nephi 4:17-19.) (Mormon 9:31.)
 603
 604 33
 605 A That their knowledge and actions needed to be in alignment, congruous
 606 B Kept their word, acted on their word
 607 C Did what they said they would do.
 608 D (Jacob 6:1.)
 609
 610 34
 611 A That they could believe in themselves.
 612 B Did cause many good things to happen
 613 C Initiated actions to help others, took the lead in endeavors.
 614 D (Mosiah 10:4-5) (Alma 26:12.) (Mormon 3:5.)
 615

616 35
617 A That they have an obligation to teach others the truths they have learned
618 B Taught their children, taught the people around them
619 C Learned, studied, lived the lessons themselves, then taught by example and words
620 D (Alma 8:4.) (Alma 34:1.)
621
622 36
623 A That they must be true to their stewardships
624 B Were trustworthy with what they were handed.
625 C Accepted responsibility for the task, Took diligent care of what or whom they had been
626 placed in charge of, then made certain to pass it on to another who would be faithful to
627 the task when appropriate.
628 D (Mosiah 1:15-16.) (Alma 53:20.) (Helaman 14:30-31.)
629
630 37
631 A That this life is based on cause and effect- a part of ‘Universal’ or God’s laws
632 B Made present decisions and sacrifices based on future results
633 C Lived each moment doing right in order to get future gains.
634 D (Helaman 14:30-31.) (Mormon 8:19) (Mormon 9:3)
635
636 38
637 A That to sow and reap good is the basis for happiness.
638 B They chose to do good deeds continually
639 C Did good deeds, said kind words, considerate of others continually
640 D (2 Nephi 5:27.) (Ether 8:26.)
641
642 39
643 A That there is ‘right’ and ‘wrong’ that is unchanging.
644 B Learned of and lived by God’s laws
645 C Were unwavering in every circumstance in what they knew to be true and right
646 D (1 Nephi 16:2-3.) (Mosiah 29:13.) (Alma 60:33.) (3 Nephi 15:10)
647
648 40
649 A That their focus determined their reality in goals and plans.
650 B Stayed focused on their goals/plans
651 C Accepted or created goals, continually-daily worked toward goals/plans no matter the
652 opposition to the completion of goals/plans.
653 D (see section IX “Int+eresting Items” lines 3 and 5)
654
655 41
656 A That their focus determined their reality in life and happiness.
657 B Stayed focused on God
658 C Learned of their God, continually-daily study of their God and his words no matter the
659 opposition, prayer, study, pondering meditation,

660 D (2 Nephi 4:16.) (Mosiah 5:2.) (Mosiah 1:5.) (Ether 6:9)~Nephi(1), Ammon(2),
 661 Moroni(1), the sons of Helaman, and a few others **never lost focus**. This is one of the
 662 qualities that makes them great Jedi Masters.
 663
 664
 665 42
 666 A That loving our family and all people on this earth is one reason why we are here. It is
 667 the loftiest aim.
 668 B They loved everybody
 669 C They even loved their enemies. Forgave people quickly.
 670 D (see section 'The Heart of a Jedi Master'){memorization #3, 9, 10, 11, 19, 20, 23, 24}
 671
 672 43 (companion to #18)
 673 A That obedience to God's laws and commandments is the way to achieve good works
 674 B Obeyed God's laws/commandments quickly and completely in every task
 675 C Learned/studied God's will and prayed for further guidance/commands
 676 D (1 Nephi 17:7) (1 Nephi 17:15) (1 Nephi 18:3) (Nephi 32:3) (Alma 37:35)
 677
 678 44
 679 A Gave all credit or glory to their God
 680 B Did marvelous things in the name of, and for, their God
 681 C Let it be known that it was God that was doing the things
 682 D (1 Nephi 17:55) (2 Nephi 4:19) (Alma 14:26) (Alma 18:17, 34) (Alma 30:55)
 683
 684 45 (28, 34, 35)
 685 A Virtue and Chastity of both men and women are precious above all things.
 686 B Married first before having children, or remained single. Taught others to do the same
 687 by word and by example
 688 C Lived according to God's Laws.
 689 D (Jacob 2:28.) (Alma 5:19.)
 690
 691 46 (28, 34, 35)
 692 A Considered Sexual behavior outside of marriage (between 1 man and 1 woman)
 693 abominable.
 694 B Spoke out against sexual misconduct as a big sin.
 695 C Married first, Repented of any misdeeds
 696 D (Jacob 2:28.) (Mosiah 23:9.) (Alma 39:5.) (Moroni 9:9.)
 697
 698 47.
 699 A. That fasting and prayer where powerful tools of ongoing inner learning and outer
 700 change.
 701 B. Fasted and prayed frequently with a purpose.
 702 C. Named the purpose for fasting, then dedicated self to the fast with praying in faith
 703 D. (Mosiah 27:22-23.) (Alma 5:46.) (Alma 17:9-10.) (Alma 30:2.) (3 Nephi 27:1.)
 704
 705 48


706 A They believed wisdom was to be sought after.
 707 B Their actions, feelings, and desires were in harmony with what they knew to be true.
 708 C Learned truth (study, prayer, questions) before acting-then acted on what they knew.
 709 D (*Alma 18:22) (Mosiah 29: 8, 10-11) (Mosiah 4:27) (Alma 37:35) (Alma 38:9) (see
 710 #22)
 711
 712 49
 713 A That they had a duty to defend their rights, families, country even to bloodshed if
 714 necessary
 715 B went to war to defend what they loved
 716 C prayed to make sure they were following the proper course of action, took action
 717 D
 718
 719 50
 720 A That God would tell them the correct course of action of fighting or fleeing to preserve
 721 themselves and their loved ones
 722 B prayed for direction before acting,
 723 C chose captains who had gifts of prophecy and revelation, usually followed those
 724 captains, fasted and prayed before acting33
 725 D (Alma 48:14)
 726
 727
 728 A That all life is sacred and important to God
 729 B Tried to avoid killing their enemies when they could, even in war time. Wrote the
 730 Holocron for their enemies children
 731 C got information on location of enemies, created strategy, won battles with no loss of
 732 life
 733 D (Alma 48:23)
 734
 735
 736 A They totally, thoroughly, and completely trusted Jesus
 737 B Obeyed revelation, acted on information received in visions and from prayer, went into
 738 dangerous situations on the Lord's instigation or promise of protection
 739 C First sought the Lord's blessings, acted on what they were told,
 740 D (Alma 58:37) (1 Nephi 17:50)
 741
 742
 743 A Believed in the fact of the gospel of Jesus and that it pertained to them before and after
 744 Jesus' birth
 745 B taught this to their families and neighbors
 746 C Learned of the gospel plan, prayed about it, received a testimony of it, shared that
 747 testimony with all who would listen
 748 D
 749
 750

751 A that having their eternal salvation secured in their lifetime was an attainable spiritual
752 goal and one to be sought after
753 B fasted and prayed oft, studied the scriptures, kept the commandment
754 C Obtained their own forgiveness, gave away all their sins, taught people to do right,
755 trembled at wickedness,
756 D (Alma 25:16) (Alma 13:29)
757
758 55
759 A That keeping records was important and necessary
760 B Kept records
761 C Gathered ore, made plates, wrote on plates, handed plates down through righteous men,
762 hid the plates from wicked men
763 D
764
765

766 This list also applies to the Jedi masters who lived in our time.

767

768

<i>Character Traits of Jedi Masters</i>	
1. Alert mentally 2. Approachable 3. Balanced 4. Believed in themselves 5. Bold & forthright 6. Cheerful, joyful 7. Cleanses inner vessel (self) first 8. Compassionate & kind 9. Courageous 10. Credit giving to others 11. Discerning 12. Encourages learning 13. Fights for right 14. Finish what they begin 15. Firm in higher causes, greater good 16. Focused 17. Force sensitive 18. Freedom, liberty 19. Friend to others 20. Grateful 21. Happy 22. Helpful to others	23. Humble and introspective 24. Industrious, hard-working 25. Integrity, honesty 26. Leader 27. Live by principles and values (rather than rules and tastes) 28. Loved of people (people like them) 29. Loyalty 30. Not attached to things 31. Patient 32. Persevering 33. Positive nature 34. Promise keeper 35. Responsible 36. Righteous indignation 37. Seek to bring down power 38. Self-correcting 39. Self-mastery 40. Self-sacrificing 41. Takes action 42. Teacher 43. Trusting God (to do His part) (This is not a complete list.)
	

Section II - The Jedi Masters

It is time we got to know the *masters themselves. I will put them in chronological order. In reading about them and studying them consider how they are thinking, what they are believing, what actions are they taking, and in what order they do things.

The numbers after some of the names helps distinguish 'which' one they are referring to, as several names are in the Holocron more than once and refer to different people in different time periods. For instance, Alma(1) is the father of Alma(2), and the names Moroni(1) and Moroni(2) are present with hundreds of years between them.

They are written out in this order: The NAME, who s/he was, chapters covered. (pages in book.)

(A, B) The BROTHER of JARED and JARED, Founders of the Jaredites. Ether 1 through Ether 6. (142, 487-496),

(C) ETHER, the prophet making a record of the Jaredite people, Ether 12 through Ether 15 (508-518):

(D, E) LEHI and SARAH, his wife, started a new nation, upon a new continent that was never before seen or heard of in his country, trusting in the will of the Force. That takes courage! 1 Nephi 1 through 2 Nephi 4.(1-43, 53-63)

(F) NEPHI(1). Is the founder of the Nephite nation. 1 Nephi 1 through Jacob 1. (1-43, 53-117)

(G) MOSIAH (2), Nephite king, son of king Benjamin. Mosiah 1 through Mosiah 29 (145-207)

(H) GIDEON Nephite patriot Mosiah 19 through Alma 1. (183-208)

(I) ALMA(1) the elder Nephite prophet, founder of the church Mosiah 17 through Mosiah 29. (179-207)

(J) AMMON(2) Son of Mosiah(2), missionary to Lamanites Mosiah 27 through Alma 37. (199-250)

(K) SONS OF HELAMAN(2), Children of converted Lamanites known as Ammonites. Also called 'Stripling Warriors' Alma 52 to Alma 58. (343-357)

(L) PAHORAN(1) Third Nephite chief judge. Alma 50 to Helaman 1. (336-368)

(M) TEANCUM Great Nephite military leader Alma 50 to Alma 62. (335-365)

(N) SAMUEL the Lamanite, prophet Helaman 13 to Helaman 16. (397-405)

(O) MORONI(2) Son of Mormon(2), last of Nephites Mormon 6 through Moroni 10. (143, 478-489, 518-531)

Written out in this order: The main point - reference [some of Section I by number]

(A) The BROTHER of JARED Leader and founder of the Jaredites.

- His story begins at the Tower of Babel. He is a large and mighty man. He asks that their language not be changed. This is granted. Ether 1:36 (488) [1, 13]
- Through the Brother of Jared his people learn that there is a choice land for them and that they are to begin their journey to go to it. Ether 1:42. (489) [6,22]

- 815 • The brother of Jared forgets to call on the Lord and is reprimanded (chastened).
816 Even large and mighty men make mistakes. Ether 2:14. [21]
- 817 • What made him great was that he permanently fixed his errors right away. He
818 repents and is given the task of building transports to take them over the ocean.
819 Ether 2:15-16. [21, 15, 16]
- 820 • They are an odd design and have some problems that need to be worked out. He is
821 asked what *his* solution to one problem is. Ether 2:22-23. [14, 19, 22]
- 822 • He comes up with a solution and takes that back to the Lord. Ether 3:1-2. [15, 23]
- 823 • He asks the Lord to touch the stones he made and sees the finger of the Lord.
- 824 • The Lord could not withhold anything from brother of Jared because of his faith.
825 Ether 3:20, 26; Ether 12:21 [16, 17, 18, 19, 23]
- 826 • After reaching the choice land his people want him to be king. He doesn't like the
827 idea. He doesn't like the idea of kings in general. Ether 6:23. [5,6,10,11]
- 828 • His son doesn't want to be king either. Ether 6:25. [24]
- 829 • He moves a mountain, Zerin. That is all we are told of that. Ether 12:30 (511)
830 [1,13, 23]
- 831 • Jared died, and his brother also. Ether 6:29. [24]
- 832

833 (B) JARED (2) *Founder of Jaredites* See also Brother of Jared(2),

- 834 ○ Jared continually asks his brother to pray for the group. His brother may have
835 been a high priest. This might explain it. Both were humble men who let each one
836 do his duty without attempting to take over. They kept things in order. They
837 worked together so closely that it is hard to separate them in this guidebook.
- 838 ○ Comes from Tower of Babel with brother and friends. Ether 1:33 - 2:1 [1, 13]
- 839 ○ Asks brother to pray that the Lord will not confound their language. Ether 1:34-35
- 840 ○ Asks brother to inquire of the Lord where they should go. Ether 1:38-43 [9]
- 841 ○ Sails for the promised land. Ether 6: 4-12 [22]
- 842 ○ Gathers and counts his people. Ether 6: 19-21 [25]
- 843 ○ Argues that people should have king. He lets the people decide and submits to
844 their wishes, even though it doesn't say that he agreed with them. They had asked
845 for the "voice of the people" and when he received it, he stood by it. Ether 6: 24
846 [9,11]
- 847
- 848

849 (C) ETHER the prophet making a record of the Jaredite people from Ether 12 through
850 Ether 15 (508-518):

- 851
- 852 ■ The Force was so strong in him he could not be stopped from going forth from
853 morning until night. Ether 12:1-3. [1, 2, 4, 11, 13, 15, 16, 17, 21, 22, 23, 24]
- 854 ■ He was rejected and kicked out of living area. He had to live in a cave and would
855 observe at night the things that happened. In this way he view the destruction of
856 his own people. Ether 13:13-14. [23, 22, 24, 26, 27]
- 857 ■ It was the will of the Force to go talk to Coriantumr again, which he did. Ether
858 13:20. [1,2,3,424,22,25,26,27]
- 859 ■ They tried to kill Ether so he hid again in the cave. People don't like to hear bad
860 news about them. Ether 13:22 [26]

861 ▪ The people gathered together for the final battle but Ether stayed out of it. It was
862 his path to be a witness and record keeper, rather than a fighter. Ether 15:12-13.
863 [23]
864 ▪ He finished what he started, the record of his people. Ether 15:33-34.
865 [2,3,15,16,17, 25]
866 ▪ He did not know what would happen to him, yet he trusted his God. Ether 15:34
867 [1, 2, 4, 13, 16]
868
869
870 **(D)** LEHI and SARAH, his wife, started a new nation, upon a new continent that was
871 never before seen or heard of in his country, trusting in the will of the Force. That takes
872 courage!
873
874 → Lehi warns his neighbors about the pending destruction of Jerusalem. Being
875 typical wicked people, they didn't want to hear about it. They wanted to kill him.
876 1 Nephi 1:18, 20.
877 → Lehi was warned ahead of time in a dream that those people had in mind to kill
878 him and was told what to do about it. He acted on it immediately leaving behind
879 everything not essential to survival. 1 Nephi 2:1-4.
880 → His two older sons rather liked the easy life they had left behind and complained
881 and rebelled. Lehi, being a good parent and not wanting his sons destroyed with
882 the city took action to keep them with him. His words caused them to shake and
883 to obey him. Living was hard. He went from a fine big house with lots of nice
884 things to living in a tent. 1 Nephi 2:14-15.
885 → Makes and keeps a record. 1 Nephi 1: 16
886 → Sarah is worried about her sons, who have left to do a 'job' and have been gone a
887 while. Lehi was understanding of her worries and comforts her in a gentle
888 manner. He trusts his master. His trust is rewarded in his sons return. 1 Nephi 5:4-
889 7.
890 → Gratitude is given. Then Lehi thoroughly studies the record that was brought to
891 him. 1 Nephi 5:10.
892 → Note: This is from Nephi's perspective. The "I" here is Nephi, his son. 1 Nephi
893 5:20.
894 → Lehi loved his sons. He talked to them for a while. Then he stopped talking.
895 1 Nephi 8:37-38.
896 → Seeks for guidance. 1 Nephi 16: 23-31
897 → Lehi has been through much hardship and loses his focus. He receives
898 correction. 1 Nephi 16:25-27.
899 → Lehi helps his sons remember what they have been through. He teaches them. He
900 receives knowledge that Jerusalem has been destroyed. 2 Nephi 1:1-4.
901 → He lets his sons know he loves them, is loyal to them, and that he has been a good
902 example to them. 2 Nephi 2:30.
903 → Teaches his family. 2 Nephi. 3: 5-24
904 → Lehi died, and was buried. 2 Nephi 4:12.
905
906

907 (E) SARIAH stays with her husband, believes him.

908

909 → She stays strong in her sphere of influence. 1 Nephi 2: 5

910 → Rejoices over her sons return 1 Nephi 5: 1, 7

911 → Looses focus 1 Nephi 5: 2-3

912 → Accepts Lehi's comfort. 1 Nephi 5: 4-6

913 → Jacob(1) and Joseph(1) are grieved because of her suffering. 1 Nephi 18: 19

914

915

916 (F) NEPHI (1) *Son of Lehi(1), great prophet founder of Nephites [c. 600 B.C.] A*

917 powerful Jedi. Powerful!

918

919 ➤ Learned what his father taught him. Lived a hard life. Received rewards. Makes a
920 record of his days. (Keeps a journal) 1 Nephi 1:1

921 ➤ Was young, big and strong, yet sought for guidance. Was not rebellious. 1 Nephi
922 2:16.

923 ➤ Was obedient. Honored his father. Trusted in Jesus. His obedience helped his
924 father be happy. 1 Nephi 3:5-8.

925 ➤ Took action. 1 Nephi 3:9.

926 ➤ Was determined to finish what he began even when opposition was present. 1
927 Nephi 3:14-16.

928 ➤ Laban tried to kill him and his brothers. They hid in a cave. His older brothers
929 where angry and started beating him and Sam with a stick. 1 Nephi 3:25-28.

930 ➤ Trusted in his master, Jesus. Was willing to continue to work with his brothers
931 after they had been beating him. 1 Nephi 4:1.

932 ➤ Nephi took charge and led the endeavor from that point forth. He enters the city
933 quietly with no plan. Was led by the Force. The Force led him to Laban. 1 Nephi
934 4:4-8

935 ➤ Kills Laban even though he doesn't want to, puts on Laban's clothing,
936 impersonates Laban and fools the servant 1 Nephi 4:9-20.

937 ➤ Success on his mission to get the plates. Heads home. 1 Nephi 4:38.

938 ➤ Writes the things his master, Jesus, is pleased with, not what other people would
939 want to hear. 1 Nephi 6:5.

940 ➤ His angry brothers try to kill him. Uses the Force to get loose. 1 Nephi 7:16-18

941 ➤ They want to kill him again. A lady intervenes and stops them. They ask his
942 forgiveness. 1 Nephi 7:19-20

943 ➤ He forgives them. Travels with them back to their camp. 1 Nephi 7:21.

944 ➤ Travels by the Force 1 Nephi 11:1

945 ➤ Sees the future 1 Nephi 15:5

946 ➤ Was a hunter. 1 Nephi 16:15.

947 ➤ His bow breaks and the other bows stop working, no food is obtained, the whole
948 hungry family but him looses focus and starts grumbling. 1 Nephi 16:18-21.

949 ➤ Nephi makes weapons. Honors his father by asking his father where he ought to
950 go to get food. 1 Nephi 16:22-23.

951 ➤ Talks much to his family to help them keep focused. 1 Nephi 16:24.

952 ➤ Gets food. 1 Nephi 16:30-31.

- 953 ➤ Travels for a long time to a seashore. 1 Nephi 17:1-6.
- 954 ➤ Heeds the will of the Force. 1 Nephi 17:7-8
- 955 ➤ Seeks guidance 1 Nephi 17:9
- 956 ➤ Makes his own tools. 1 Nephi 17:16-19.
- 957 ➤ He is not afraid to show his feelings. 1 Nephi 17:19.
- 958 ➤ Reaffirms his trust in his master, Jesus. The Force is so strong with him his
- 959 brothers don't dare touch him. 1 Nephi 17:50-52.
- 960 ➤ Force-shocked his brothers. 1 Nephi 17:53-54
- 961 ➤ His shocked brothers now want to worship him. He does not allow it. 1 Nephi
- 962 17:55.
- 963 ➤ He and his brothers build a ship 1 Nephi 18:4.
- 964 ➤ His brothers tie him up and are mean to him. 1 Nephi 18:11-12
- 965 ➤ They are in a storm. When his brothers think they are going to die, they untie
- 966 Nephi. 1 Nephi. Nephi keeps his focus. 18:15-16
- 967 ➤ Nephi creates calm from the storm. Takes charge of guiding the ship. 1 Nephi
- 968 18:21, 22
- 969 ➤ Makes metal plates for record keeping. 1 Nephi 19:1.
- 970 ➤ Read to and taught his brothers. 1 Nephi 19:22.
- 971 ➤ Learns from the records. Keeps the things he learns in his heart. 2 Nephi 4:15-16
- 972 35.
- 973 ➤ Tells what is going on in his heart. 2 Nephi 4:17-35.
- 974 ➤ Force warns him to leave. 2 Nephi 5:5-18.
- 975 ➤ Travels many days and establishes a city. 2 Nephi 5:6-17
- 976 ➤ His people make him a king. 2 Nephi 5:18.
- 977 ➤ He knew how to be happy 2 Nephi 5:27.
- 978 ➤ Had battles with his brothers. 2 Nephi 5:34.
- 979 ➤ His younger brother acknowledges Nephi is king and protector. 2 Nephi 6:2.
- 980 ➤ Nephi delights in the prophets and in plainness. 2 Nephi 11:2, 4
- 981 ➤ Passes on stewardship of plates to Jacob. Jacob 1: 1
- 982 ➤ Dies. Jacob 1: 12

983

984

985 (G) MOSIAH (2), *Nephite king, son of Benjamin [c. 154-91 B.C.]* Unites two kingdoms

986 and begins the reign of the judges.

987

- 988 • Mosiah's Father, king Benjamin, taught Mosiah and his brothers. Made sure he
- 989 had an education in all the learning he possessed. Languages included Egyptian.
- 990 Ignorance is suffering. Mosiah 1:2-4
- 991 • Mosiah is made king Mosiah 1:10.
- 992 • Mosiah is given charge of significant artifacts. Mosiah 1:16.
- 993 • Obeyed his father. Mosiah 1:18.
- 994 • Was taught to worship and have gratitude. Mosiah 2:2-3.
- 995 • King Mosiah remained true to the good things he was taught. He labored with his
- 996 own hands so as to not become a burden to his people. Mosiah 6:6-7.
- 997 • Sends expedition of 16 men to city of Lehi-Nephi at urging of his people. Mosiah
- 998 7:1-2.

- 999 • Expedition returns with Mulekites and people of Limhi. HE receives them with Joy. Mosiah 22:13-14.
- 1000
- 1001 • Gathers people together and educates them as to new people's histories. Mosiah
- 1002 25:1-6.
- 1003 • He shares responsibility. Mosiah 26:8.
- 1004 • He turns the judging of a transgressor over to Alma Mosiah 26:12.
- 1005 • He stops persecution. Returns peace to his people. Mosiah 27:1-6.
- 1006 • His sons were 'problem children' and disobeyed him. Mosiah 27:10.
- 1007 • After sons repent, they want to go among Lamanites. He resists the idea for many
- 1008 days.
- 1009 • Finally he seeks guidance on that matter and gets it. He lets his sons go. Mosiah
- 1010 28:5-8.
- 1011 • Mosiah translates the records of the Jaredites. Mosiah 28:11-17.
- 1012 • Passed on his stewardship of the plates of brass to Alma(2) Mosiah 28:20.
- 1013 • Inquires of his people who they want for their next king. Mosiah 29:1.
- 1014 • Sends another communication to all his people. Mosiah 29:4.
- 1015 • Plans ahead. Mosiah 29:10
- 1016 • Reasons why kings are not good things. Mosiah 29:16-17.
- 1017 • Creates a new government system. Mosiah 29:25-27.
- 1018 • Everybody greatly loves king Mosiah Mosiah 29:40.
- 1019 • Establishes measures and monetary system. Alma 11:4.
- 1020 • He dies and the reign of the judges begins. Mosiah 29:46-47.

1021
1022

(H) GIDEON, *Nephite patriot [c. 145-91 B.C.]* (One of Manna's personal favorites.)

1024

- 1025 o Gideon was an enemy to a wicked king. Decides to slay king. Mosiah 19:4.
- 1026 o Chases king onto tower. Mosiah 19:6.
- 1027 o Spares king's life for sake of the people. Mosiah 19:8.
- 1028 o He secretly sends men out to find the king. Mosiah 19:18.)
- 1029 o Is captain to new king. King hearkens to his counsel. Mosiah 20:17-18.
- 1030 o Gives escape plan. King hearkens to his words again. Mosiah 22:3-9.
- 1031 o As a teacher, is preaching. Contends sharply with Nehor. Alma 1:7-8.
- 1032 o Gideon uses sword in self-defense is slain. Alma 1:9.
- 1033 o Is honored by Alma, the chief judge. Alma 1:13.

1034

1035

1036

(I) ALMA (1), *Nephite prophet, founder of the church [c. 173-91 B.C.]*

1038

- 1039 ■ Is a young priest of king Noah Mosiah 17:2
- 1040 ■ Listens to and believes Abinadi, pleads for him to the king Mosiah 17: 2; Mosiah
- 1041 24: 9
- 1042 ■ King is angry, orders him killed. Mosiah 17:3.
- 1043 ■ Hides from king. Writes down all the words of Abinadi. Mosiah 17:4.
- 1044 ■ Repents and begins to secretly teach the words of Abinadi. Mosiah 18:1.

- 1045 ▪ Hides in trees during the day from the king. Mosiah 18:5.
- 1046 ▪ People who believe him go to Mormon to hear him. Mosiah 18:6,
- 1047 ▪ Organizes a new church, teaches. Mosiah 18:17-18.
- 1048 ▪ Commands that all share their substance of their free will. Mosiah 18:27-29.
- 1049 ▪ Kings sends army to destroy him. Alma is warned and leaves with group. Mosiah
- 1050 18:33-34.
- 1051 ▪ Others wish they could be with Alma and group. Mosiah 21:30, 34.
- 1052 ▪ Alma declines to be king. All men are equal. Mosiah 23:6, 7.
- 1053 ▪ Alma teaches his people love, peace, and no contention. Mosiah 23:15.
- 1054 ▪ Builds a city Mosiah 23:20.
- 1055 ▪ Is found by Lamanites. Mosiah 23: 27-29
- 1056 ▪ Is taken captive by Lamanites. Mosiah 23:37.
- 1057 ▪ Former priest, Amulon, and his children persecutes Alma and city. Orders death
- 1058 to any one praying. Mosiah 24:8-11.
- 1059 ▪ Keeps focus in his heart. Mosiah 24:12.
- 1060 ▪ Cheerful and patient submission to persecutions Mosiah 24:15.
- 1061 ▪ Is told by the Force it is time to escape, and how. Mosiah 24:17-20.
- 1062 ▪ Shows gratitude. Mosiah 24:21-22
- 1063 ▪ Warned to continue to flee from Lamanites. Is protected by the Force Mosiah 24:
- 1064 23
- 1065 ▪ Finds Zarahemla and King Mosiah. Is received with joy. Mosiah 24:24-25.
- 1066 ▪ Teaches people at request of king Mosiah 25: 14-17 Mosiah 26:7-8.
- 1067 ▪ Alma is High Priest, judges church matters. Alma fears to do wrong, seeks
- 1068 guidance. Mosiah 26:12-13.
- 1069 ▪ Suffers more persecution, from non-church members Mosiah 26:38.
- 1070 ▪ Teaches prayerful focus and gratitude in all things. Mosiah 26:39.
- 1071 ▪ Angel answers prayers of Alma(1) concerning his son Alma(2) Mosiah 27:14.
- 1072 ▪ He dies. Mosiah 29:45.
- 1073 ▪ Son lauds Alma's beliefs. Alma 5: 11

1074

1075

1076 (J) AMMON (2), *Son of Mosiah(2), missionary to Lamanites [c. 100 B.C.]*

1077

- 1078 □ Ammon was one of the persecutors and a son of king Mosiah. Mosiah 27:8.
- 1079 □ While in the act of persecuting he and those with him saw an angel. Mosiah
- 1080 27:10-12
- 1081 □ Earth shook and they fell to the ground. Ammon helped carry Alma home.
- 1082 Mosiah 27:18-19.
- 1083 □ Ammon repents and begins to teach the people, tries to repair damage done,
- 1084 receives persecution. Mosiah 27:32-35.
- 1085 □ Ask king's permission to go to enemy lands to teach. Mosiah 28:1.
- 1086 □ Asked for many days. Mosiah 28:5.
- 1087 □ Refuses to be a king Mosiah 28:10; Mosiah 29: 3
- 1088 □ Upon return from land of enemies (city of Zarahemla), meets Alma. Have studied,
- 1089 learned, prayed, fasted. Alma 17:1-4.

- 1090 □ Ammons' story begins. Takes weapons for hunting and protection. Fasted,
- 1091 prayed. Alma 17:6-8
- 1092 □ Had courage Alma 17:12.
- 1093 □ They separate, each going alone to a different part of the land. What he was
- 1094 facing. Alma 17:12-14.
- 1095 □ Ammon goes to the land of Ishmael. Alma 17:17-19.
- 1096 □ Is taken, tied up, brought before the Lamanite king Lamoni. Asked if he wants to
- 1097 live with them. He says yes. Is offered king's daughter, refuses. Alma 17:20-24.
- 1098 □ Asks to be king's servant. Is placed as servant to watch over sheep. Alma 17:25.
- 1099 □ With group of servants, takes flocks to water. Other Lamanites scatter the flocks.
- 1100 Servants are scared. Ammon is joyful-sees opportunity. Takes charge, uses
- 1101 weapons, saves flock. Servants report to the king. Alma 17:26-39.
- 1102 □ King thinks Ammon is Great Spirit. Ammon cannot be killed. Alma 18:2-3.
- 1103 □ Ammon is good servant, is completing tasks without supervision. Alma 18:8-10.
- 1104 □ Ammon comes to king. Almost leaves, servant asks him to stay. Alma 18:11-13.
- 1105 □ Waits an hour for the king to speak. Discerns his thoughts, and begins to ask
- 1106 questions. Alma 18:14-16.
- 1107 □ States he is a man and the king's servant. Alma 18:17
- 1108 □ King asks questions and Ammon answers them. Alma 18:18-21.
- 1109 □ Ammon is wise and harmless Alma 18:22.
- 1110 □ Ammon explains how he can tell the king's thoughts. Alma 18:35.
- 1111 □ King faints as dead, Queen calls for Ammon Alma 19:1-3.
- 1112 □ Ammon tells Queen the king will rise and when. She believes him. Alma 19:4-10.
- 1113 □ Ammon prays and faints as dead. Alma 19:14.
- 1114 □ Abish draws a crowd, they see Ammon, king & Queen on floor as dead. Alma
- 1115 19:17-18.
- 1116 □ One tries to kill Ammon with a sword, is struck dead by the Force. Alma 19:22-
- 1117 23.
- 1118 □ Ammon arises. Teaches. Alma 19:33.
- 1119 □ Ammon receives knowledge through the Force to go free his brother. Alma 20:1-
- 1120 2.
- 1121 □ Ammon and Lamoni travel to free brother, meet head king Lamoni's father. Alma
- 1122 20:8-12.
- 1123 □ Lamoni's father is angry, wants to kill son, Ammon defends son, and fights with
- 1124 king. Wins. Alma 20:13-21.
- 1125 □ Ammon states terms for sparing king's life. Alma 20:22-24.
- 1126 □ King gives him more than he asks for. Alma 20:25-27.
- 1127 □ Ammon and Lamoni free brethren. Alma 20:28-29.
- 1128 □ Ammon goes back to Middoni with Lamoni Alma 21:1.
- 1129 □ Lamoni won't let him be a servant any more. Alma 21:18-19.
- 1130 □ Ammon teaches Lamanites. Alma 21:23.
- 1131 □ Lamoni's father decrees Ammon & brothers can go anywhere they want in safety.
- 1132 Alma 23:1-2.
- 1133 □ Some Lamanites ready for battle against Ammon's Lamanites. They gather for
- 1134 counsel. Alma 24:5.
- 1135 □ Ammon rejoices. His brother rebukes him. (Alma 26:1; Alma 26:10-11.

- 1136 □ Gives thanks, gratitude. Alma 26:37.
- 1137 □ Ammon's Lamanites won't fight. Ammon suggests they flee. King is concerned
- 1138 Ammon's people will kill them. Alma 27:3-7.
- 1139 □ King asks him to pray and find out answers. Alma 27:9-11.
- 1140 □ Ammon forms a plan. Leaves to go ask his home people to let his Lamanites live
- 1141 with them. They meet Alma. Alma 27:15-17; Alma 17:1-4.
- 1142 □ Takes problem to chief judge. (Father, Mosiah, must be dead) Alma 27:20-21.
- 1143 □ Ammon takes answer back to Lamanites, they all go to Jershon. Alma 27:24-26.
- 1144 □ Ammon sends Korihor out of the city. Alma 30:12, 20-21.
- 1145 □ Alma takes Ammon and others and goes to teach. Alma 31:5-6.
- 1146 □ They separate to teach. They trust the Force to take care of them. Alma 31:37-38.
- 1147 □ Ammon goes to Jershon, then to Zarahemla. Alma 35:1-2; Alma 35:14.
- 1148 □ Ammon used the records for knowledge. Alma 37:9.

1149

1150 (K) SONS OF HELAMAN (2), *Children of converted Lamanites known as Ammonites*
 1151 [c. 64 B.C.] Also called 'Stripling Warriors'

1152

- 1153 ○ Their fathers were about to break an oath. To prevent them from doing so, they
- 1154 volunteered to fight for them. They covenant to fight for liberty. Alma 53:14-17.
- 1155 ○ There were two thousand of those young men. They ask Helaman to be their
- 1156 leader. Alma 53:18-19.
- 1157 ○ Their qualities –young, valiant, courageous, strong, active, true, sober, obedient.
- 1158 Alma 53:20-21.
- 1159 ○ They march to the land south. Alma 53:22.
- 1160 ○ Helaman writes a letter to Moroni telling about the 2000. States their lineage.
- 1161 Alma 56:2-3.
- 1162 ○ Helaman calls them his sons. They join with the army of Antipus. Antipus' army
- 1163 rejoices. Alma 56:10.
- 1164 ○ Enemy sees Antipus army get strength. Is ordered to attack them. Alma 56:17-18.
- 1165 ○ They are preserved through timing. Alma 56:19.
- 1166 ○ They receive provisions from their fathers. Alma 56:27.
- 1167 ○ Forms strategy against enemy. Pretend to carry provisions past a city. Alma
- 1168 56:30-36.
- 1169 ○ The strategy works. They camp for the night. Flee again in the morning. Alma
- 1170 56:37-39.
- 1171 ○ Second day of fleeing. Third day they are pursued only a short time. Alma 56:40-
- 1172 42.
- 1173 ○ Helaman asks 2000 if they will go back to battle and find out what happened. The
- 1174 2000 call him father and desire to go fight in case Antipus is in trouble. Alma
- 1175 56:43-46.
- 1176 ○ They say why they are not afraid. Honor their mothers. Alma 56:47-48.
- 1177 ○ Antipus' army is in trouble. They return in time to help out. Alma 56:49-50.
- 1178 ○ 2000 fight so vigorously that whole of Lamanite army stops and turns on them.
- 1179 Alma 56:51-52.
- 1180 ○ Enemy is surrounded and surrenders. Alma 56:53-54.

- 1181 o Helaman counts his sons. All were standing. None died. They had frightened the
- 1182 enemy. Alma 56:55-56.
- 1183 o March back to Judea. Alma 56:57.
- 1184 o Receive provisions and 60 more sons of Helaman. Go to battle at Cumeni. Alma
- 1185 57:6-7.
- 1186 o Cut off provisions, slept on their swords, take back the city. Alma 57:8-12.
- 1187 o Are attacked. Alma 57:16-18.
- 1188 o 2060 did not give way when rest of army started to. They win. Alma 57:19-23.
- 1189 o All 2060 live. Alma 57:24-27.
- 1190 o Leave for Manti. Alma 58:13.
- 1191 o Takes Manti by strategy. Alma 58:17-28.
- 1192 o All 2060 are alive in city of Manti as Helaman closes his letter. Even though
- 1193 wounded, they are all alive. Alma 58:39-40.

1194

1195 (L) PAHORAN (1) *Third Nephite chief judge [c. 68 B.C.]*

1196

- 1197 ➤ Pahoran fills the Judgment Seat. Alma 50:39-40.
- 1198 ➤ Some people want a king. Start a contention. Freeman VS King-men. Alma 51:2-
- 1199 6.
- 1200 ➤ Took a vote. Freeman win. Alma 51:7.
- 1201 ➤ Enemy attacks Nephites. Alma 51:10-12.
- 1202 ➤ Freeman go to fight. King-men refuse to fight. Alma 51:13.
- 1203 ➤ Moroni becomes angry. People vote him power to take on King-men. Alma
- 1204 51:14-15.
- 1205 ➤ Moroni goes to fight enemy. Writes 2 letters to Pahoran. Pahoran answers. King-
- 1206 men have attacked him. Alma 61:1-5.
- 1207 ➤ Is not upset with Moroni. Rejoices in greatness of his heart. Pulls down power.
- 1208 Stands for liberty. Alma 61:9.
- 1209 ➤ Will resist wickedness to bloodshed. Alma 61:10-11.
- 1210 ➤ Asks for Moroni's help. Alma 61:15.
- 1211 ➤ Moroni comes to Pahoran's aid. They join forces. Alma 62:6-8.
- 1212 ➤ King-men executed. Alma 62:9.
- 1213 ➤ Moroni and Pahoran fight together till enemy is defeated. Alma 62:11-43.
- 1214 ➤ Pahoran returns to Judgement seat. Alma 62:44.
- 1215 ➤ Dies. Helaman 1:2.

1216

1217

1218 (M) TEANCUM *Great Nephite military leader [c. 67 B.C.]*

1219

- 1220 ☐ Teancum & men fight with and kill Morianton. Takes his army prisoners. Alma
- 1221 50:35.
- 1222 ☐ Teancum & men repulses enemy. He and his men known for strength and skill.
- 1223 Alma 51:28-31.
- 1224 ☐ Fought till dark. Alma 51:32.
- 1225 ☐ Sent a spy. Enemy all asleep. Alma 51:33.

- 1226 ☐ Teancum sneaks into camp. Kills leader. Returns and tells his men what he did.
- 1227 Alma 51:34-35.
- 1228 ☐ Enemy retreats. Alma 52:1-2.
- 1229 ☐ Held ground for Moroni. Making preparations. Alma 52:5-6.
- 1230 ☐ Sent to observe city. Waits for Moroni. Alma 52:15-17.
- 1231 ☐ Hold council of war. Alma 52:19.
- 1232 ☐ Moroni creates strategy. Teancum decoys enemy out of city. Alma 52:21-28.
- 1233 ☐ Teancum strengthens city. Puts prisoners to work. Alma 53:3.
- 1234 ☐ Teancum has the Force. Alma 61:15.
- 1235 ☐ Teancum receives provisions. Alma 61:18-21.
- 1236 ☐ Given command over part of Moroni's army. Alma 62:3.
- 1237 ☐ Teancum acts in anger. Is killed. (If he'd only have waited!) Alma 62:35-37.

1238

1239 (N) SAMUEL (2) *Lamanite prophet [c. 6 B.C.]*

- 1240 • Came to city to teach people. They throw him out. Is about to return to own land
- 1241 but an angel tells him to go back. Helaman 13:2.
- 1242 • Returns to city. they won't let him in. He gets up on wall of the city and starts to
- 1243 teach them. Is obedient to the will of the Force. Helaman:13:3-5
- 1244 • People get angry. Try to shoot him with stones and arrows. Can't hit him.
- 1245 Helaman 16:2.
- 1246 • People still can't hit him, so they ask their captains to tie him up. He jumps off
- 1247 wall and flees. Helaman 16:6-7.

1248

1249 (O) MORONI (2) *Son of Mormon(2), last of Nephites [c. A.D. 421]*

1250

- 1251 ❖ Mormon prepares to give records to his son Moroni. Words of Mormon 1:1.
- 1252 ❖ Gathers at hill Cumorah. Final great battle of his people. Keeps records from
- 1253 being found by enemy, hides some, gives a few to Moroni. Mormon 6:6.
- 1254 ❖ Only 24 people remaining. Tens of thousands dead before him. Mormon 6:11.
- 1255 ❖ Moroni finishes record of his slain father. Obeys commandments of his father. His
- 1256 people are hunted and destroyed. Mormon 8:1-5.
- 1257 ❖ He is alone. Mormon 8:3
- 1258 ❖ He doesn't know what will happen to him. All his friends and family are slain.
- 1259 Has no where to go. Mormon 8:4-5
- 1260 ❖ Enemy is fighting among themselves. He's still alive, so he is writing more.
- 1261 Moroni 1:1-3.
- 1262 ❖ Writes for the benefit of the future children of his enemies. Mormon 8:4
- 1263 ❖ Bids farewell. Is certain of his place in God's eyes. Moroni 10:34.

1264

1265 *Women Jedi Masters of the Holocron*

1266

1267 **Sarah** (Sariah) and Abish are the only two Lady Jedi Masters mentioned by name.

1268 Another woman of note as a Jedi Master is the **wife of King Lamoni**, and **Abish** is her

1269 servant. She is spoken of in Alma 19:2-14 and Alma 19:29-30. In 1 Nephi 7:6 we learn of

1270 the **wife and daughters of Ishmael** who willingly undertook an unknown risk in

venturing into the wilderness. Mentioned are the **mothers** of the Sons of Helaman named as a group in Alma 57:20-21. Due respect is given to the teachings of their mothers which teachings saved their sons lives! It is my belief that more woman were not included in the Holocron solely because the plates upon which Mormon was writing were so small, as he states. I am certain that there were many women who qualified as Jedi Masters in that 3000 year period.

* End Note

Along with the Jedi Masters found in the Jedi Masters Holocron are others who exhibited the same ideologies, physiologies, and syntaxes as those listed above. The following is a list of those who lived in our time and whose lives are exemplary and are worth studying. I removed the links as they were no longer valid. Please look them up, however, as they were powerful Jedi. Please email me if you have a name to add to this list.

Mother Teresa – Spiritual & Community Leader
Peace Pilgrim – Did her own thing for peace
Dalai Llama – Spiritual & Political Leader
Gordon B. Hinckley - Spiritual & Civic Leader
Mahatma Gandhi – Political Leader
Morihei Ueshiba – Military Man & Founder of Aikido



Section III - The Heart of a Jedi Master

All of the Jedi Masters had great love for their people no matter what their people did or how wicked or righteous they were. If their people were wicked, they worked to bring them back to the way of happiness. If their people were righteous they rejoiced over them. They never stopped loving their people. A loving heart is the hallmark of a Jedi Master.

After Nephi's brothers try to kill him a second time, they end up having a change of heart. They ask his forgiveness, and, even though they have tried to kill him twice and beaten him (in the cave) he "frankly" forgives them. - 1 Nephi 7:19-21.
All men must have charity, love, or they are nothing. - 2 Nephi 26:30; Ether 12:34.
Love God and everybody, studying the scriptures, and holding true to the end of your life, and you shall be rewarded. - 2 Nephi 31:20.
Teach love, truth, service, and soberness. - Mosiah 4:15.
Be in agreement with no contention, or argument, being bonded with love for each other. - Mosiah 18:21.
Great love of Ammon for his brethren. - Alma 53:11.
Love your enemies, pray for people who are mean to you. - 3 Nephi 12:44.
Mormon loved his people. - Mormon 3:12.
Moroni states his love for his brethren. - Ether 12:38.
Perfect love casts out all fear. - Moroni 8:16.
Moroni writes for the benefit of his enemies' future children. - Moroni 1:1-4.

Section IV - The Mind of a Jedi Master

The Jedi Masters were knowledgeable in more than one written language. They were well read and well studied. They were intelligent and creative in their endeavors. Captain Moroni was a military genius and kept changing the rules of war and astonishing his enemies with his new strategies. Mosiah established a standard of money and measures, and introduced a new form of government from the one he had been living. They all kept records, read, learned, and taught.

Delights in and reads scriptures. Heart ponders things he has seen and heard. - 2 Nephi 4:15-16.
King Mosiah establishes a standard of measures for his people. - Alma 11:4.
Mormon is a sober child, quick to observe. - Mormon 1:2.
At age 16 Mormon is made Chief Captain of all the armies of the Nephites. - Mormon 2:1-2.
Moroni uses spies and strategy in his battles. - Alma 43:30.
Alma can't be tricked. - Alma 30:54-55.
Moroni fortifies cities in new ways. He uses prisoners to build their own prison. Alma 53:2-5.
Knowledgeable in 3 languages. - 1 Nephi 1:2; Mormon 9:32-33.

Section V - The Soul of a Jedi Master

King Benjamin and his son king Mosiah labored with their own hands so as not to be burdens to their people. They were self-supportive. They combined their learning and love into strength of service for their families, country, and their God. They willingly suffered hardships of every kind for the sake of others. They defended their family's country, and God with their knowledge, experience, and lives. They were true to their stewardships. They could be counted on to do what they said they would do. They followed through on everything to its completion. They were loved by their people.

Nephi started a nation and protected his people. - 2 Nephi 6:2.

Mosiah was loved by his people. He was always looking out for their welfare, safety, and freedom. - Mosiah 29:40.

Alma turned from a false life to truth when he heard it. Even though his life was hunted for doing so. - Mosiah 18:1-5.

Alma didn't want to be a king. He saw himself as every one's equal. He underwent 'sore' repentance. - Mosiah 23:6-13.

Alma did not want to do anything contrary to God's will. - Mosiah 26:13.

Moroni and Lehi loved each other and were loved by their people. - Alma 53:2-5.

The soul of a mighty Jedi Master who took his coat and made it into a standard around which his people could rally. He took careful charge of his countrymen. He creates the Title of Liberty - Alma 46:12-20.

Moroni defends his country against his own countrymen. The greater good is upheld. - Alma 51:15.

The top leaders of the nation tend to their stewardships to create peace and protection for their nation. - Alma 62:43; Alma 62:44.

Section VI - Masters Using the Force

Some of these Jedi Masters were so powerful that nothing and no one could stop them. Still, they took no credit or glory for themselves, but gave it all to their Master, Jesus. They knew from whom their strength came.

Discerning thoughts – Alma 18:18, Alma 11:25, Alma 12:3,

Nephi zaps Laman & Lemual - 1 Nephi 17:50-54

Freed from being tied up – 1 Nephi 7:17-18; Alma 8:31; Alma 14:26-29

Freed from prison and other things. Helaman 5:21-24; Helaman 5:26-27; Helaman 10:16; Helaman 16:4; Helaman 16:2;

Raised the dead and more - 3 Nephi 7:18-20; 4 Nephi 1:5

Seeing the future - 1 Nephi 8:2; 1 Nephi 15:1,5; 2 Nephi 1:4; 2 Nephi 25:13; 2 Nephi 31:17; Mormon 5:13-14;

Mormon sees **us** - Mormon 8:34-35; Mormon 9:30.

Section VII - On The Force

The Jedi Masters Holocron is unique in that it deliberately instructs on the Force (Spirit) itself. Be mindful as you study that there are different aspects of the Force and that the aspect that connects us and keeps us alive are different aspects than the one that helps us rise above the average life. The aspect that gives us additional strength, guidance, knowledge, and unity is the one we are learning of in the following tables.

One thing to point out is how differently the Force can work in different occasions. For instance Nephi(1), when he was tied up by his brothers in the wilderness was able to get free of the bands by the Force. When he was tied up on the ship the Force waited until they had untied him, and then showed forth in the working of the compass. One must listen carefully to it to discern the right actions at the right time. It takes practice.

The following information is compiled in table form so that you may learn by the Force and come to your own conclusions on what can be done and how. Remember to read with the Force abundantly present. FYI, the Force (spirit) is in the Holocron over 100 times. Parentheses () have Holocron page numbers in them.

Tables –Types, Qualities, and Characteristics of the Force

Anti-Force

The Force does not stay with those who harm others or are wicked. - Helaman 4:24 (376); Mormon 2:26 (472); Mosiah 1:13 (146);

It can be resisted (you don't *have* to have it with you) – Alma 30:46 (283)

Never for attack - Mosiah 21:7-12 (187); 3 Nephi 3:20-21 (412)

Lying Force

Knowledge

The Force guides and gives knowledge – 1 Nephi 4:6 (8), 1 Nephi 22:2 (50), 2 Nephi 25:11 (98), Alma 11:22 (235), Moroni 10:5 (529);

It teaches – 2 Nephi 32:8 (115)

It 'speaks' truth plainly - Jacob 4:13 (125)

Defense

Protects - Alma 43:23, 24 (315)

Aha inquires first, frees captive Nephites. Alma 16: 5-8 (248)

2060 young warriors can't be killed – Alma 53, 56,57, 58, (342-366)

Can't kill him – Alma 19:23; Helaman 16: 2, 6 (405)

Gives many different gifts and abilities – Moroni 10:8 (530)

{See Section VI - Masters Using The Force for more}

Unifying Force

Unity, equality, having all things in common by those who live by the Force.

Lehi's teaching - 2 Nephi 1:21

King Mosiah's teaching - Mosiah 18:21

All were equal - Alma 1:26-27

All things in common - 3 Nephi 26:19; 4 Nephi 1:3

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Power Force	
Transports (moved people from one place to another) – Alma 45:19 (321), Helaman 10:16, 17 (392)	
It can change (willing) hearts from bad to good – Mosiah 5:2 (157), Alma 5:12, Alma 19:33, Alma 24:8,	
Discerning thoughts – Alma 12:3 (237), Alma 18:18 (255), Alma 11:25()	
Force zap/shock - 1 Nephi 17:50-54 (40)	
Nephi(1) & Nephi(2) travel by Force – 2 Nephi 4:25 (1 Nephi 11:1) (19), Helaman 10:16 (392)	
Knows the future - Alma 43:23 (315)	
Prison falls down around - Alma 14:26-27 (246)	
2060 warriors couldn't be killed – Alma 53, 56,57, 58, (342-366)	
Nephi on tower - Helaman 8:27 (388), Helaman 9:1-38 (389)	
Is freed from prison. Helaman 5: 22-25 (379)	
Is encircled with fire, protected. Helaman 5: 22-25, 43-44 (379, 380)	
Prison is shaken. Helaman. 5: 27-31 (379)	
Stood against enemies with power - Alma 43:48, 50 (317)	
{ See Section VI - Masters Using The Force for more }	

How To Gain Knowledge By The Force

1477

1478

1479 There are three basic levels of learning by the Force. (Each level has levels.) The first
1480 level is the one used by almost everybody. It is the ‘default setting,’ if you will, the one
1481 with which you were born. This level is internal. It centers at the heart. It discerns
1482 between right and wrong. This level can be strengthened by the “Listen To Your Heart
1483 Meditation.” It is sometimes referred to as one’s conscience. {See Section X}

1484

1485 The second level is the Living Force level. With this level you are connected with the
1486 surrounding energy. This is the level used by Jedi Healers and those who do energy
1487 manipulation. It is controlled by Intention and Desire. The Force can ‘control’ your
1488 actions on this level. It can be increased or decreased. It is sometimes referred to as
1489 intuition. This level of connection can be strengthened by practice.

1490

1491 The third level is the level of the ‘Power Force.’ The Power force can visit for a moment
1492 or more when asked. When it is present there is a warm feeling in the heart, like it had a
1493 heating ointment rubbed on it. Your heart and mind are in total agreement. It may be
1494 invoked by asking for it. This is the purpose of the “YES” meditation.

1495

1496 The basic three levels can all be used without mastering any of them. Sometimes it is
1497 good to rely on the Living Force level, sometimes the first level, and sometimes it is best
1498 to ask for the Power Force for a yes (or no) answer. The Force itself will let you know
1499 which one to use at what time if you are connected with the Force.

1500

1501 Even though all levels can be accessed interchangeably, the degree of strength and clarity
1502 of an answer received is dependent on the level of practice and experience one has. For
1503 instance many people stumble through life with a vague sense of right and wrong. With
1504 practice this vague sense can be clarified to a certainty in every situation as to what is
1505 right and what is wrong. The clearer the sense the easier it is to follow through on the
1506 answer and with stronger conviction.

1507

1508 In the Living Force level one can become adept at making quick decisions that are
1509 accurate with little to no evidence to support the decision. At the Power Force level one
1510 can get a clear answer so that you can know for a certainty what the right answer is
1511 before acting.

1512

1513 There is a master’s level of learning by the Force. It is the Force itself that grants it to
1514 you. It is achieved with Moroni’s learning formula (end Sec. X) and diligent, persistent
1515 practice. There are examples throughout the Holocron on the results of the masters
1516 applying this level of learning as well as the many types of things they learned by it.

1517

1518 They also acknowledged, used, and gained more power with the force. They did this by
1519 acknowledging and using the spiritual gifts they were born with. They increased the
1520 number and strength of their spiritual gifts. This gave them more ability and knowledge
1521 of the force. Please see the booklet “Spiritual Gifts” by this same author.

Section VIII - How To Know the Good From the Bad

The big question, “How am I to know the good side from the bad?” The answer as taught by the Holocron is a surprisingly simple one. Sometimes you are not at peace, you are stressed, and must make the determination between Light and Dark. The bottom line is: what are the end results of the situation; what does it persuade you to do? Is the person consistently, continually good, or only ‘mostly’?

~The key words in the following are “works” “persuade” and “continually.”

(Alma 5:40-41.) 40 For I say unto you that whatsoever is good cometh from God, and whatsoever is evil cometh from the devil.

41 Therefore, if a man bringeth forth good works he hearkeneth unto the voice of the good shepherd, and he doth follow him; but whosoever bringeth forth evil works, the same becometh a child of the devil, for he hearkeneth unto his voice, and doth follow him.

(Moroni 7:5-19.) 5 For I remember the word of God which saith by their works ye shall know them; for if their works be good, then they are good also.

6 For behold, God hath said a man being evil cannot do that which is good; for if he offereth a gift, or prayeth unto God, except he shall do it with real intent it profiteth him nothing.

7 For behold, it is not counted unto him for righteousness.

8 For behold, if a man being evil giveth a gift, he doeth it grudgingly; wherefore it is counted unto him the same as if he had retained the gift; wherefore he is counted evil before God.

9 And likewise also is it counted evil unto a man, if he shall pray and not with real intent of heart; yea, and it profiteth him nothing, for God receiveth none such.

10 Wherefore, a man being evil cannot do that which is good; neither will he give a good gift.

11 For behold, a bitter fountain cannot bring forth good water; neither can a good fountain bring forth bitter water; wherefore, a man being a servant of the devil cannot follow Christ; and if he follow Christ he cannot be a servant of the devil.

12 Wherefore, all things which are good cometh of God; and that which is evil cometh of the devil; for the devil is an enemy unto God, and fighteth against him continually, and inviteth and enticeth to sin, and to do that which is evil continually.

13 But behold, that which is of God inviteth and enticeth to do good continually; wherefore, every thing which inviteth and enticeth to do good, and to love God, and to serve him, is inspired of God.

14 Wherefore, take heed, my beloved brethren, that ye do not judge that which is evil to be of God, or that which is good and of God to be of the devil.

15 For behold, my brethren, it is given unto you to judge, that ye may know good from evil; and the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night.

16 For behold, the Spirit of Christ is given to every man, that he may know good from evil; wherefore, I show unto you the way to judge; for every thing which inviteth to do

1568 good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ;
 1569 wherefore ye may know with a perfect knowledge it is of God.
 1570 17 But whatsoever thing persuadeth men to do evil, and believe not in Christ, and deny
 1571 him, and serve not God, then ye may know with a perfect knowledge it is of the devil; for
 1572 after this manner doth the devil work, for he persuadeth no man to do good, no, not one;
 1573 neither do his angels; neither do they who subject themselves unto him.
 1574 18 And now, my brethren, seeing that ye know the light by which ye may judge, which
 1575 light is the light of Christ, see that ye do not judge wrongfully; for with that same
 1576 judgment which ye judge ye shall also be judged.
 1577 19 Wherefore, I beseech of you, brethren, that ye should search diligently in the light of
 1578 Christ that ye may know good from evil; and if ye will lay hold upon every good thing,
 1579 and condemn it not, ye certainly will be a child of Christ.
 1580
 1581 ~You are born with connection to the Force at birth. Also look to see what the
 1582 philosophy, teaching, or situation is persuading you to do.
 1583
 1584 Moroni 7:16-17 (522) 16 For behold, the Spirit of Christ is given to every man, that he
 1585 may know good from evil; wherefore, I show unto you the way to judge; for every thing
 1586 which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power
 1587 and gift of Christ; wherefore ye may know with a perfect knowledge it is of God. 17 But
 1588 whatsoever thing persuadeth men to do evil, and believe not in Christ, and deny him, and
 1589 serve not God, then ye may know with a perfect knowledge it is of the devil; for after this
 1590 manner doth the devil work, for he persuadeth no man to do good, no, not one; neither do
 1591 his angels; neither do they who subject themselves unto him.
 1592
 1593 ~He knew the right answer, but talked himself into believing the wrong one because of
 1594 something he saw (a false angel.)
 1595
 1596 (Alma 30:52-53.) 52 And Korihor put forth his hand and wrote, saying: I know that I am
 1597 dumb, for I cannot speak; and I know that nothing save it were the power of God could
 1598 bring this upon me; yea, and I always knew that there was a God.
 1599 53 But behold, the devil hath deceived me; for he appeared unto me in the form of an
 1600 angel, and said unto me: Go and reclaim this people, for they have all gone astray after an
 1601 unknown God. And he said unto me: There is no God; yea, and he taught me that which I
 1602 should say. And I have taught his words; and I taught them because they were pleasing
 1603 unto the carnal mind; and I taught them, even until I had much success, insomuch that I
 1604 verily believed that they were true; and for this cause I withstood the truth, even until I
 1605 have brought this great curse upon me.
 1606
 1607 ~You are taught right from wrong.
 1608
 1609 (2 Nephi 2:5.) 5 And men are instructed sufficiently that they know good from evil. And
 1610 the law is given unto men. And by the law no flesh is justified; or, by the law men are cut
 1611 off. Yea, by the temporal law they were cut off; and also, by the spiritual law they perish
 1612 from that which is good, and become miserable forever. (If they choose incorrectly)

1613 ~Those who might not know good from evil are those who, for instance, never heard of
 1614 the ten commandments, never were told ‘no’ by parents, or were raised in an abusive
 1615 environment.
 1616

1617 (Alma 29:5.) 5 Yea, and I know that good and evil have come before all men; he that
 1618 knoweth not good from evil is blameless; but he that knoweth good and evil, to him it is
 1619 given according to his desires, whether he desireth good or evil, life or death, joy or
 1620 remorse of conscience.
 1621

1622 (Helaman 14:30-31.) 30 And now remember, remember, my brethren, that whosoever
 1623 perisheth, perisheth unto himself; and whosoever doeth iniquity, doeth it unto himself; for
 1624 behold, ye are free; ye are permitted to act for yourselves; for behold, God hath given
 1625 unto you a knowledge and he hath made you free.
 1626 31 He hath given unto you that ye might know good from evil, and he hath given unto
 1627 you that ye might choose life or death; and ye can do good and be restored unto that
 1628 which is good, or have that which is good restored unto you; or ye can do evil, and have
 1629 that which is evil restored unto you.
 1630

1631 ~You can tell a person by the outcome of their actions. The person is the tree in this case,
 1632 and the fruits are the outcomes or end results of their actions.
 1633

1634 (3 Nephi 14:16-20.) 16 Ye shall know them by their fruits. Do men gather grapes of
 1635 thorns, or figs of thistles?
 1636 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil
 1637 fruit.
 1638 18 A good tree cannot bring forth evil fruit, neither a corrupt tree bring forth good fruit.
 1639 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
 1640 20 Wherefore, by their fruits ye shall know them.
 1641

1642 (Ether 8:26.) 26 Wherefore, I, Moroni, am commanded to write these things that evil may
 1643 be done away, and that the time may come that Satan may have no power upon the hearts
 1644 of the children of men, but that they may be persuaded to do good continually, that they
 1645 may come unto the fountain of all righteousness and be saved.
 1646

1647 ~How to put anything to the truth-test. This test works with information, situations,
 1648 relationships, ideas, philosophies, anything.
 1649

1650 (Alma 32:27-36.) 27 But behold, if ye will awake and arouse your faculties, even to an
 1651 experiment upon my words, and exercise a particle of faith, yea, even if ye can no more
 1652 than desire to believe, let this desire work in you, even until ye believe in a manner that
 1653 ye can give place for a portion of my words.
 1654 28 Now, we will compare the word unto a seed. Now, if ye give place, that a seed may be
 1655 planted in your heart, behold, if it be a true seed, or a good seed, if ye do not cast it out by
 1656 your unbelief, that ye will resist the Spirit of the Lord, behold, it will begin to swell
 1657 within your breasts; and when you feel these swelling motions, ye will begin to say
 1658 within yourselves—It must needs be that this is a good seed, or that the word is good, for

1659 it beginneth to enlarge my soul; yea, it beginneth to enlighten my understanding, yea, it
 1660 beginneth to be delicious to me.
 1661 29 Now behold, would not this increase your faith? I say unto you, Yea; nevertheless it
 1662 hath not grown up to a perfect knowledge.
 1663 30 But behold, as the seed swelleth, and sprouteth, and beginneth to grow, then you must
 1664 needs say that the seed is good; for behold it swelleth, and sprouteth, and beginneth to
 1665 grow. And now, behold, will not this strengthen your faith? Yea, it will strengthen your
 1666 faith: for ye will say I know that this is a good seed; for behold it sprouteth and beginneth
 1667 to grow.
 1668 31 And now, behold, are ye sure that this is a good seed? I say unto you, Yea; for every
 1669 seed bringeth forth unto its own likeness.
 1670 32 Therefore, if a seed groweth it is good, but if it groweth not, behold it is not good,
 1671 therefore it is cast away.
 1672 33 And now, behold, because ye have tried the experiment, and planted the seed, and it
 1673 swelleth and sprouteth, and beginneth to grow, ye must needs know that the seed is good.
 1674 34 And now, behold, is your knowledge perfect? Yea, your knowledge is perfect in that
 1675 thing, and your faith is dormant; and this because you know, for ye know that the word
 1676 hath swelled your souls, and ye also know that it hath sprouted up, that your
 1677 understanding doth begin to be enlightened, and your mind doth begin to expand.
 1678 35 O then, is not this real? I say unto you, Yea, because it is light; and whatsoever is
 1679 light, is good, because it is discernible, therefore ye must know that it is good; and now
 1680 behold, after ye have tasted this light is your knowledge perfect?
 1681 36 Behold I say unto you, Nay; neither must ye lay aside your faith, for ye have only
 1682 exercised your faith to plant the seed that ye might try the experiment to know if the seed
 1683 was good.
 1684
 1685 ~Are you beginning to see how important your heart is in all this? It is vital to have a
 1686 ‘soft’ heart so that you can feel and learn from your heart. These feelings of swelling and
 1687 sprouting are real and can be felt within your physical, beating heart.
 1688
 1689 (Alma 33:23.) 23 And now, my brethren, I desire that ye shall plant this word in your
 1690 hearts, and as it beginneth to swell even so nourish it by your faith. And behold, it will
 1691 become a tree, springing up in you unto everlasting life. And then may God grant unto
 1692 you that your burdens may be light, through the joy of his Son. And even all this can ye
 1693 do if ye will. Amen.
 1694
 1695 Moroni 10:6 (p. 529)
 1696 6 And whatsoever thing is good is just and true; wherefore, nothing that is good denieth
 1697 the Christ, but acknowledgeth that he is.
 1698
 1699
 1700
 1701
 1702
 1703
 1704

Murmuring

1705

1706

1707 ~Jedi Masters know to murmur not. Murmuring is the one thing that is continually
1708 present in opposition to the use of the Power Force. What is it and how can it be avoided?

1709 On an online dictionary we have –

1710 **mur·mur** (mûrmr)

1711 1. A low, indistinct, continuous sound: *spoke in a murmur; the murmur of the waves.*

1712 2. An indistinct, whispered, or confidential complaint; a mutter.

1713 3. To make a low, continuous, indistinct sound or succession of sounds.

1714 4. To complain in low mumbling tones; grumble.

1715 5. To say in a low indistinct voice; utter indistinctly:

1716 6. To utter complaints in a low, half-articulated voice; to feel or express
1717 dissatisfaction or discontent; to grumble; -- often with at or against. ``His
1718 disciples murmured at it." --John vi. 61. (<http://dictionary.reference.com/>)

1719 ~We are given examples of murmuring in the Holocron so that we can see it being done
1720 and know not to do what they did. It was typically those who were not masters who did
1721 the murmuring. Masters know better. Murmuring can be based on a truthful thing. The
1722 problem with it is that it causes a loss of positive focus and puts the focus on anxieties
1723 instead of on the persons' goal, plan, or power of the Force. It shows doubt, fear, and lack
1724 of faith.

1725

1726 (1 Nephi 3:31.) 31 And after the angel had departed, Laman and Lemuel again began to
1727 murmur, saying: How is it possible that the Lord will deliver Laban into our hands?
1728 Behold, he is a mighty man, and he can command fifty, yea, even he can slay fifty; then
1729 why not us?

1730

1731 (1 Nephi 16:20.) 20 And it came to pass that Laman and Lemuel and the sons of Ishmael
1732 did begin to murmur exceedingly, because of their sufferings and afflictions in the
1733 wilderness; and also my father began to murmur against the Lord his God; yea, and they
1734 were all exceedingly sorrowful, even that they did murmur against the Lord.

1735

1736 (1 Nephi 17:17.) 17 And when my brethren saw that I was about to build a ship, they
1737 began to murmur against me, saying: Our brother is a fool, for he thinketh that he can
1738 build a ship; yea, and he also thinketh that he can cross these great waters.

1739

1740 (Mosiah 21:6.) 6 And it came to pass that the people began to murmur with the king
1741 because of their afflictions; and they began to be desirous to go against them to battle.
1742 And they did afflict the king sorely with their complaints; therefore he granted unto them
1743 that they should do according to their desires.

1744

1745 (Alma 17:28-29.) 28 Now the servants of the king began to murmur, saying: Now the
1746 king will slay us, as he has our brethren because their flocks were scattered by the
1747 wickedness of these men. And they began to weep exceedingly, saying: Behold, our
1748 flocks are scattered already.

1749 29 Now they wept because of the fear of being slain.
 1750
 1751 (Alma 19:19-20.) 19 And now the people began to murmur among themselves; some
 1752 saying that it was a great evil that had come upon them, or upon the king and his house,
 1753 because he had suffered that the Nephite should remain in the land.
 1754 20 But others rebuked them, saying: The king hath brought this evil upon his house,
 1755 because he slew his servants who had had their flocks scattered at the waters of Sebus.
 1756
 1757 ~The right response to murmuring is to stop it, and return focus to the goal, plan, and the
 1758 power of the Force. A key example of this is Nephi(1) who reaffirmed his trust and belief
 1759 in his master, Jesus, and the power of the Force.
 1760
 1761 (1 Nephi 17:49-51.) 49 And it came to pass that I, Nephi, said unto them that they
 1762 should murmur no more against their father; neither should they withhold their labor
 1763 from me, for God had commanded me that I should build a ship.
 1764 50 And I said unto them: If God had commanded me to do all things I could do them. If
 1765 he should command me that I should say unto this water, be thou earth, it should be earth;
 1766 and if I should say it, it would be done.
 1767 51 And now, if the Lord has such great power, and has wrought so many miracles among
 1768 the children of men, how is it that he cannot instruct me, that I should build a ship?
 1769
 1770 ~Ammon's answer to murmuring was to see the opportunity in the situation and take
 1771 action on that potential.
 1772
 1773 (Alma 17:29-30.) 29 Now they wept because of the fear of being slain. Now when
 1774 Ammon saw this his heart was swollen within him with joy; for, said he, I will show forth
 1775 my power unto these my fellow-servants, or the power which is in me, in restoring these
 1776 flocks unto the king, that I may win the hearts of these my fellow-servants, that I may
 1777 lead them to believe in my words.
 1778 30 And now, these were the thoughts of Ammon, when he saw the afflictions of those
 1779 whom he termed to be his brethren.
 1780
 1781 ~One master, Helaman, stopped the potential for murmuring by considering possibilities
 1782 and realizing that he didn't have all the answers. Then he reaffirmed his faith.
 1783
 1784 (Alma 58:35-37.) 35 Behold, we do not know but what ye are unsuccessful, and ye have
 1785 drawn away the forces into that quarter of the land; if so, we do not desire to murmur.
 1786 36 And if it is not so, behold, we fear that there is some faction in the government, that
 1787 they do not send more men to our assistance; for we know that they are more numerous
 1788 than that which they have sent.
 1789 37 But, behold, it mattereth not—we trust God will deliver us, notwithstanding the
 1790 weakness of our armies, yea, and deliver us out of the hands of our enemies.
 1791
 1792 ~What to do if you find yourself murmuring? Stop the murmur in mid murmur, restate
 1793 your goal, plan, or objective, and then reaffirm the Force. Return yourself to right focus.
 1794

1795 (1 Nephi 16:25.) 25 And it came to pass that the voice of the Lord came unto my father;
 1796 and he was truly chastened because of his murmuring against the Lord, insomuch that he
 1797 was brought down into the depths of sorrow.
 1798
 1799 ~Nephi(1), Ammon(2), Moroni(1), the sons of Helaman, and a few others **never lost**
 1800 **focus.** This is one of the qualities that makes them great Jedi Masters.
 1801
 1802 What do you tell yourself when the opposition is strong and you may even be wounded in
 1803 battle to help keep your focus? The sons of Helaman are a striking example of what
 1804 sustained their focus even in battle.
 1805
 1806 (Alma 56:47-48.) 47 Now they never had fought, yet they did not fear death; and they did
 1807 think more upon the liberty of their fathers than they did upon their lives; yea, they had
 1808 been taught by their mothers, that if they did not doubt, God would deliver them.
 1809 48 And they rehearsed unto me the words of their mothers, saying: We do not doubt our
 1810 mothers knew it.
 1811
 1812 (Alma 57:26.) 26 And now, their preservation was astonishing to our whole army, yea,
 1813 that they should be spared while there was a thousand of our brethren who were slain.
 1814 And we do justly ascribe it to the miraculous power of God, because of their exceeding
 1815 faith in that which they had been taught to believe—that there was a just God, and
 1816 whosoever did not doubt, that they should be preserved by his marvelous power.
 1817
 1818 ~Murmuring demonstrates doubt.
 1819 ~Doubt not.
 1820 ~Maintain your focus all the day long. 1 Nephi 18:16; Enos 1:4; Mosiah 21:14; Ether 6:9.
 1821
 1822

Pride, Anger, Fear, Guilt, & the Truth

1823
 1824
 1825 Pride (hubris) is the path to the Dark Side.
 1826
 1827 ~The “kill the messenger” attitude is strong in the Dark side. They get angry when truth
 1828 is spoken. They get angry when their own faults and failings are pointed out to them.
 1829 They get angry when they don’t get their way with people and circumstances. Instead of
 1830 humbly correcting their errors, they try to destroy the one who points those errors out to
 1831 them. They don’t want any bad news. Darksiders live opposite to the Force. Section I #1,
 1832 5, 6, 8, 12, 13, 19, 21, 27, 28.; I.E. 1 Nephi 1:20; Helaman 16: 2-6.(redo)
 1833
 1834 ~They are angry until they are facing punishment, then they are struck with fear.
 1835
 1836 (Mosiah 17:11.) 11 And now king Noah was about to release him, for he feared his word;
 1837 for he feared that the judgments of God would come upon him.
 1838

1839 (Alma 18:5.) 5 Now this was the tradition of Lamoni, which he had received from his
 1840 father, that there was a Great Spirit. Notwithstanding they believed in a Great Spirit they
 1841 supposed that whatsoever they did was right; nevertheless, Lamoni began to fear
 1842 exceedingly, with fear lest he had done wrong in slaying his servants;
 1843
 1844 (3 Nephi 1:18.) 18 For they knew that the prophets had testified of these things for many
 1845 years, and that the sign which had been given was already at hand; and they began to fear
 1846 because of their iniquity and their unbelief.
 1847
 1848 ~The truth is hard on the guilty.
 1849
 1850 (1 Nephi 16:1-3.) 1 And now it came to pass that after I, Nephi, had made an end of
 1851 speaking to my brethren, behold they said unto me: Thou hast declared unto us hard
 1852 things, more than we are able to bear.
 1853 2 And it came to pass that I said unto them that I knew that I had spoken hard things
 1854 against the wicked, according to the truth; and the righteous have I justified, and testified
 1855 that they should be lifted up at the last day; wherefore, the guilty taketh the truth to be
 1856 hard, for it cutteth them to the very center.
 1857 3 And now my brethren, if ye were righteous and were willing to hearken to the truth,
 1858 and give heed unto it, that ye might walk uprightly before God, then ye would not
 1859 murmur because of the truth, and say: Thou speakest hard things against us.
 1860
 1861 ~Truth is defined in the Holocron as “things as they really are and things as they really
 1862 will be.” Prideful and vain people do not want things to really be that way, they want
 1863 things in their favor as far as money and power. So they take the truth to be hard. They
 1864 even get angry at the truth.
 1865
 1866 (Jacob 4:13.) 13 Behold, my brethren, he that prophesieth, let him prophesy to the
 1867 understanding of men; for the Spirit speaketh the truth and lieth not. Wherefore, it
 1868 speaketh of things as they really are, and of things as they really will be; wherefore, these
 1869 things are manifested unto us plainly, ...
 1870
 1871 ~A whole wicked city is afraid of two men.
 1872
 1873 (Alma 14:28-29.) 28 And Alma and Amulek came forth out of the prison, and they were
 1874 not hurt; for the Lord had granted unto them power, according to their faith which was in
 1875 Christ. And they straightway came forth out of the prison; and they were loosed from
 1876 their bands; and the prison had fallen to the earth, and every soul within the walls thereof,
 1877 save it were Alma and Amulek, was slain; and they straightway came forth into the city.
 1878 29 Now the people having heard a great noise came running together by multitudes to
 1879 know the cause of it; and when they saw Alma and Amulek coming forth out of the
 1880 prison, and the walls thereof had fallen to the earth, they were struck with great fear, and
 1881 fled from the presence of Alma and Amulek even as a goat fleeth with her young from
 1882 two lions; and thus they did flee from the presence of Alma and Amulek.
 1883
 1884

1885 ~If you find yourself angry at truth, that is a warning to you to pause and reflect on where
1886 you are and why you are where you are. There is no reason to be angry with things as
1887 they really are.

1888
1889 (3 Nephi 7:18.) 18 And it came to pass that they were angry with him, even because he
1890 had greater power than they, for it were not possible that they could disbelieve his words,
1891 for so great was his faith on the Lord Jesus Christ that angels did minister unto him daily.

1892
1893 ~The only Purpose of guilty feelings. They are useful in bringing people to knowledge of
1894 their errors. They help motivate towards correction of those errors.

1895
1896 (Alma 39:7.) 7 And now, my son, I would to God that ye had not been guilty of so great
1897 a crime. I would not dwell upon your crimes, to harrow up your soul, if it were not for
1898 your good.

1899
1900 (Alma 42:29.) 29 And now, my son, I desire that ye should let these things trouble you no
1901 more, and only let your sins trouble you, with that trouble which shall bring you down
1902 unto repentance.


- 1903 **Section IX- Interesting Items**
- 1904 “(Pride) is the path to the Dark Side” Guilty can’t handle truth – 1 Nephi 16:2.
- 1905 “I’m certain a solution will present itself” – 1 Nephi 3:7; 1 Nephi 17:3;
- 1906 “Keep your focus here and now where it belongs” – 1 Nephi 18:16; Enos 1:4; Mosiah
- 1907 21:14; Alma 26:5; Ether 6:9.
- 1908 “Your focus determines your reality” – Alma 41:4-6.
- 1909 200 years of peace - 4 Nephi 1:22
- 1910 Brother of Jared moved a mountain - Ether 12: 30
- 1911 Cities underwater - 4 Nephi 1:9
- 1912 Confound the learned - Alma 32:23.
- 1913 Disappearing masters: Alma(2) - Alma 45: 18, Alma 45: 19 / Nephi(3) - 3 Nephi 1:2,
- 1914 3 Nephi 2: 9.
- 1915 Faith, Hope, Charity (pure love), & Miracles – Mormon 9:all; Moroni 7:25-48;
- 1916 Good servant - Alma 18:17
- 1917 Hagoth builds and launches many ships - Alma 63: 5-8
- 1918 Health - Alma 46:40
- 1919 Languages of the Holocron - Mormon 9:32-33.
- 1920 Last battles if Shiz & Coriantumr - Ether 15:20-32
- 1921 Last words of the record keepers –Ether 15:34; Mormon 8:1-4; Moroni 1:1-4;
- 1922 Moroni 10:34
- 1923 Purpose for which power is given to Jedi - Moroni 10:7-8.
- 1924 Reasons for weaknesses – Jacob 4:7, Ether 12:27
- 1925 Rules for when to fight – Alma 43:45-47
- 1926 Sword use - Alma 48:14,
- 1927 The Three Nephites - 4 Nephi 1:37; Mormon 1:13; Mormon 8:10-11; Ether 12:17
- 1928 Voice of the people usually desire that which is right - Mosiah 29:26
- 1929 What money is for - Jacob 2:18-19
- 1930 Wicked are to punish the wicked - Mormon 4:5
- 1931 Defined: Evil - Alma 40:13
- 1932 Defined: Iniquity - 1 Nephi 17:35; 1 Nephi 22:23; Mosiah 11:5-6.
- 1933 Defined: Resurrection – Alma 40:18, 23.
- 1934 Defined: Righteousness - 1 Nephi 16:3.
- 1935 Defined: Truth - Jacob 4:13.
- 1936 Defined: Gospel – 3 Nephi 27:13
- 1937 Defined: Humility – Alma 1:20
- 1938 Defined: Faith - Alma 32:21
- 1939 Defined: Hope – Jacob 4:5
- 1940 Defined: Charity – 2 Nephi – 26:30


Section X - Four Fundamental Meditations


I recommend this Basic Grounding meditation and the Listen To Your Heart Meditations to be first on your list to memorize, practice, and use daily. Use the YES meditation whenever you need a reminder of what the important “yes” feels like from the Force. This is the first phase of learning how to be instructed by the Force. The Pondering meditation is to use to receive answers to question you may have. It can be Force enhanced.


Basic Grounding and Connecting


First, always ground and connect with the energy.

 Bring in a beam of light from the universe/cosmos/stars/sun/light bulb (pick whatever is easiest for you to visualize, make certain it is a light source), into the top of your head.

 Bring it down through your head, neck, and into your heart (the heart is very important in directing energy), down through your body, down your legs, and into the earth.

 Send it into the center of the earth with you remaining as part of the beam of light.

 Then bring it back up from the center of the earth, to your feet, up your legs, up through your body, to your heart, through your heart, out the top of your head, and send it back into the Universe (or whatever you have visualized.)

 Repeat this a few more times. Into the top of your head, to your heart, to the earth, and back up through you again.

 Do several of these in a row.

Take several deep breaths bringing yourself back to daily awareness.

Some find it easier to do this one standing. Some find it easier to do this one outdoors. Or you can imagine that you are outdoors while you are doing it. Whatever you need to do to be successful, go ahead and do that.

This meditation can be done quickly with practice. I am now able to ground in this fashion making 2 full passes through me with the beam of light in one second. At first it took many seconds (minutes?) to bring in that beam of light, and many more to complete it's journey into Mother Earth. So practice, practice, practice.

Listen To Your Heart Meditation

1982

1983

1984 Listening to your heart is always calming. It is always calming because your heart knows
1985 that everything is in connection with the Force. It knows how well the Force is running
1986 things. It knows what is best for you in every moment. Your heart is enjoying this
1987 journey called life and wants you to enjoy it also. Listen to it. Hear what it is telling you!

1988

1989 This simple meditation can help you listen to your own heart and hear the messages that
1990 it is sending to you at all times. This is also the area from where the Force speaks to us.

1991

1992  Clear your mind.

1993  Breathe deeply and regularly in and out.

1994  Focus again on feeling your heart beating.

1995  Place one hand over your heart.


1996  Feel your heartbeats.

1997  Feel your heart beating rhythmically.

1998  Keep your focus on your heart.

1999  Remain focused on your heart for as long as you wish.

2000  You will begin to get sure and definite impressions from it.

2001  These may even be in the form of words entering your mind.

2002  You will also get a calm feeling.

2003

2004 You're heart already knows that things will work out. This is one reason why the calm
2005 feeling is there. Your heart is always in connection with the higher things of the universe.

2006 Listen to it.

Pondering Meditation

2007

2008

2009 In this meditation you are keeping the mind focused on one subject. If your mind wanders
2010 to another subject, gently bring it back on topic. Stay on topic.

2011 Write down your question in specific detail. Have it with you. Have a notepad and
2012 pen/pencil handy.

2013 Ask the Force for guidance and knowledge.

2014

2015 ➤ Assume your favorite meditation posture.

2016 ➤ Hold firmly in your mind the scripture or question to which you would like added
2017 insight.

2018 ➤ Bring your attention to your breathing.

2019 ➤ Relax all tension from your body.

2020 ➤ When relaxed, bring the scripture/concept back into focus.

2021 ➤ With that held in mind, begin to allow to float into your mind all scriptures,
2022 lessons, talks, things you have read on the subject.

2023 ➤ Let the thoughts drift in and out.

2024 ➤ Maintain steady deep breathing and being relaxed.

2025 ➤ Maintain the verse/question in your mind, allow it to move among the other
2026 information that you have in your mind.

2027 ➤ Trust that the right information will come together for you.

2028 ➤ When an answer or part of an answer presents itself, bring yourself back to daily
2029 awareness and quickly write it down.

2030

2031 Maintain this meditation for 15 minutes or more, or until you get an answer. Stay relaxed.

2032

2033 If this brings about more questions write them down to make them clear, and then repeat
2034 the meditation. You may do this for as long as you wish or have time.

2035

2036 If you have not received an answer in this session, write down any impressions you may
2037 have received on where to look next, more topics to look up. Do your homework (do
2038 more studying), and return to meditate on it again another time.

2039

2040 If you fall asleep during this meditation, write down the first thing you think of when you
2041 wake up. Even when your body is asleep, your mind and the Force are still working.

2042

2043 **This same meditation can be used to help solve any problem you may have.** If you
2044 have a problem at work, replace the question with the work problem. Let the problem
2045 float among all the information you have on the subject. If you have a problem with a
2046 family member keep the persons name in mind and let it float among all the things you
2047 know about the person.

2048

2049 The answers can come in words, pictures, ideas, sounds, anything. Allow for all manner
2050 of inspiration, including dreams later that night. You have given your mind a task to




2051 accomplish...it will faithfully accomplish it... now that it clearly knows what you want
2052 and the materials it has with which to work.
2053 9+

2054 Force “^YES^” Meditation

2055

2056 First step: After you have found your heart and practiced listening to it a couple of times
2057 you can do a simple exercise that will help you for the rest of your life.

2058

2059  This is to place your hand on your heart
2060  And ask this question: “What does a “yes” from the Force feel like?”
2061  Wait for the answer. You will feel it in your heart.

2062

2063 Now you know what a ‘yes’ from the Force feels like. You know to act on this feeling.

2064

2065 Second step: The next step is to ask simply worded, specific, yes or no questions. In
2066 getting the answers to the questions you are incorporating the first phase of learning how
2067 to be instructed by the Force. (Knowledge will flow to you more easily with continual
2068 practice. This is only the first step)

2069

2070 Any other answer to a question will be no, maybe, perhaps later, ask again later, and is
2071 not to be acted upon. The YES answer you have to a question is one to be acted upon and
2072 acted upon quickly. It is the confirmation to prayer and to the promptings of the Force.
2073 Trust it.

2074

2075

2076

Master Moroni's Formula

4 And when ye shall receive these things, I would exhort you that
ye would ask God, the Eternal Father, in the name of Christ, if
these things are not true; and if ye shall ask with a sincere heart,
with real intent, having faith in Christ, he will manifest the truth
of it unto you, by the power of the Holy Ghost.

5 And by the power of the Holy Ghost ye may know the truth of
all things.

Moroni 10:4-5 (p. 529)

Section XI - Jedi Masters Holocron Memorization List

It is suggested that some verses be memorized. This is one possible list of 25. It is only a suggestion. (page numbers)

1 - 1 Nephi 3:7 (6)

7 And it came to pass that I, Nephi, said unto my father: I will go and do the things which the Lord hath commanded, for I know that the Lord giveth no commandments unto the children of men, save he shall prepare a way for them that they may accomplish the thing which he commandeth them.

2 - 1 Nephi 19:23 (46)

23 And I did read many things unto them which were written in the books of Moses; but that I might more fully persuade them to believe in the Lord their Redeemer I did read unto them that which was written by the prophet Isaiah; for I did liken all scriptures unto us, that it might be for our profit and learning.

3 - 2 Nephi 2:25 (59)

25 Adam fell that men might be; and men are, that they might have joy.

4 - 2 Nephi 2:27 (59)

27 Wherefore, men are free according to the flesh; and all things are given them which are expedient unto man. And they are free to choose liberty and eternal life, through the great Mediator of all men, or to choose captivity and death, according to the captivity and power of the devil; for he seeketh that all men might be miserable like unto himself.

5 - 2 Nephi 9:28-29 (75)

28 O that cunning plan of the evil one! O the vainness, and the frailties, and the foolishness of men! When they are learned they think they are wise, and they hearken not unto the counsel of God, for they set it aside, supposing they know of themselves, wherefore, their wisdom is foolishness and it profiteth them not. And they shall perish.
29 But to be learned is good if they hearken unto the counsels of God.

6 - 2 Nephi 28:7-9 (107)

7 Yea, and there shall be many which shall say: Eat, drink, and be merry, for tomorrow we die; and it shall be well with us.

8 And there shall also be many which shall say: Eat, drink, and be merry; nevertheless, fear God—he will justify in committing a little sin; yea, lie a little, take the advantage of one because of his words, dig a pit for thy neighbor; there is no harm in this; and do all these things, for tomorrow we die; and if it so be that we are guilty, God will beat us with a few stripes, and at last we shall be saved in the kingdom of God.

9 Yea, and there shall be many which shall teach after this manner, false and vain and foolish doctrines, and shall be puffed up in their hearts, and shall seek deep to hide their counsels from the Lord; and their works shall be in the dark.

2123
 2124 7 - 2 Nephi 32:3 (115)
 2125 3 Angels speak by the power of the Holy Ghost; wherefore, they speak the words of
 2126 Christ. Wherefore, I said unto you, feast upon the words of Christ; for behold, the words
 2127 of Christ will tell you all things what ye should do.
 2128
 2129
 2130 8 - 2 Nephi 32:8-9 (115)
 2131 8 And now, my beloved brethren, I perceive that ye ponder still in your hearts; and it
 2132 grieveth me that I must speak concerning this thing. For if ye would hearken unto the
 2133 Spirit which teacheth a man to pray ye would know that ye must pray; for the evil spirit
 2134 teacheth not a man to pray, but teacheth him that he must not pray.
 2135 9 But behold, I say unto you that ye must pray always, and not faint; that ye must not
 2136 perform any thing unto the Lord save in the first place ye shall pray unto the Father in the
 2137 name of Christ, that he will consecrate thy performance unto thee, that thy performance
 2138 may be for the welfare of thy soul.
 2139
 2140
 2141 9 - Jacob 2:18-19 (120)
 2142 18 But before ye seek for riches, seek ye for the kingdom of God.
 2143 19 And after ye have obtained a hope in Christ ye shall obtain riches, if ye seek them; and
 2144 ye will seek them for the intent to do good—to clothe the naked, and to feed the hungry,
 2145 and to liberate the captive, and administer relief to the sick and the afflicted.
 2146
 2147
 2148 10 - Mosiah 2:17 (148)
 2149 17 And behold, I tell you these things that ye may learn wisdom; that ye may learn that
 2150 when ye are in the service of your fellow beings ye are only in the service of your God.
 2151
 2152
 2153 11 - Mosiah 3:19 (153)
 2154 19 For the natural man is an enemy to God, and has been from the fall of Adam, and will
 2155 be, forever and ever, unless he yields to the enticings of the Holy Spirit, and putteth off
 2156 the natural man and becometh a saint through the atonement of Christ the Lord, and
 2157 becometh as a child, submissive, meek, humble, patient, full of love, willing to submit to
 2158 all things which the Lord seeth fit to inflict upon him, even as a child doth submit to his
 2159 father.
 2160
 2161
 2162 12 - Mosiah 4:30 (157)
 2163 30 But this much I can tell you, that if ye do not watch yourselves, and your thoughts,
 2164 and your words, and your deeds, and observe the commandments of God, and continue in
 2165 the faith of what ye have heard concerning the coming of our Lord, even unto the end of
 2166 your lives, ye must perish. And now, O man, remember, and perish not.
 2167
 2168

2169
2170 13 - Alma 32:21 (289)
2171 21 And now as I said concerning faith—faith is not to have a perfect knowledge of
2172 things; therefore if ye have faith ye hope for things which are not seen, which are true.
2173
2174
2175 14 - Alma 34:32-34 (295)
2176 32 For behold, this life is the time for men to prepare to meet God; yea, behold the day
2177 of this life is the day for men to perform their labors.
2178 33 And now, as I said unto you before, as ye have had so many witnesses, therefore, I
2179 beseech of you that ye do not procrastinate the day of your repentance until the end; for
2180 after this day of life, which is given us to prepare for eternity, behold, if we do not
2181 improve our time while in this life, then cometh the night of darkness wherein there can
2182 be no labor performed.
2183 34 Ye cannot say, when ye are brought to that awful crisis, that I will repent, that I will
2184 return to my God. Nay, ye cannot say this; for that same spirit which doth possess your
2185 bodies at the time that ye go out of this life, that same spirit will have power to possess
2186 your body in that eternal world.
2187
2188
2189 15 - Alma 37:6-7 (300)
2190 6 Now ye may suppose that this is foolishness in me; but behold I say unto you, that by
2191 small and simple things are great things brought to pass; and small means in many
2192 instances doth confound the wise.
2193 7 And the Lord God doth work by means to bring about his great and eternal purposes;
2194 and by very small means the Lord doth confound the wise and bringeth about the
2195 salvation of many souls.
2196
2197 16 - Alma 37:35 (303)
2198 35 O, remember, my son, and learn wisdom in thy youth; yea, learn in thy youth to keep
2199 the commandments of God.
2200
2201
2202 17 - Alma 42:10 (312)
2203 10 Therefore, as they had become carnal, sensual, and devilish, by nature, this
2204 probationary state became a state for them to prepare; it became a preparatory state.
2205
2206
2207 18 - Helaman 5:12 (378)
2208 12 And now, my sons, remember, remember that it is upon the rock of our Redeemer,
2209 who is Christ, the Son of God, that ye must build your foundation; that when the devil
2210 shall send forth his mighty winds, yea, his shafts in the whirlwind, yea, when all his hail
2211 and his mighty storm shall beat upon you, it shall have no power over you to drag you
2212 down to the gulf of misery and endless wo, because of the rock upon which ye are built,
2213 which is a sure foundation, a foundation whereon if men build they cannot fall.
2214

2215 19 - 3 Nephi 11:29 (429)
 2216 29 For verily, verily I say unto you, he that hath the spirit of contention is not of me, but
 2217 is of the devil, who is the father of contention, and he stirreth up the hearts of men to
 2218 contend with anger, one with another.
 2219
 2220
 2221 20 - 3 Nephi 27:27 (460)
 2222 27 And know ye that ye shall be judges of this people, according to the judgment which I
 2223 shall give unto you, which shall be just. Therefore, what manner of men ought ye to be?
 2224 Verily I say unto you, even as I am.
 2225
 2226
 2227 21 - Ether 12:6 (509)
 2228 6 And now, I, Moroni, would speak somewhat concerning these things; I would show
 2229 unto the world that faith is things which are hoped for and not seen; wherefore, dispute
 2230 not because ye see not, for ye receive no witness until after the trial of your faith.
 2231
 2232
 2233 22 - Ether 12:27 (510)
 2234 27 And if men come unto me I will show unto them their weakness. I give unto men
 2235 weakness that they may be humble; and my grace is sufficient for all men that humble
 2236 themselves before me; for if they humble themselves before me, and have faith in me,
 2237 then will I make weak things become strong unto them.
 2238
 2239
 2240 23 - Moroni 7:16-17 (522)
 2241 16 For behold, the Spirit of Christ is given to every man, that he may know good from
 2242 evil; wherefore, I show unto you the way to judge; for every thing which inviteth to do
 2243 good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ;
 2244 wherefore ye may know with a perfect knowledge it is of God.
 2245 17 But whatsoever thing persuadeth men to do evil, and believe not in Christ, and deny
 2246 him, and serve not God, then ye may know with a perfect knowledge it is of the devil; for
 2247 after this manner doth the devil work, for he persuadeth no man to do good, no, not one;
 2248 neither do his angels; neither do they who subject themselves unto him.
 2249
 2250
 2251 24 - Moroni 7:45 (524)
 2252 45 And charity suffereth long, and is kind, and envieth not, and is not puffed up, seeketh
 2253 not her own, is not easily provoked, thinketh no evil, and rejoiceth not in iniquity but
 2254 rejoiceth in the truth, beareth all things, believeth all things, hopeth all things, endureth
 2255 all things.
 2256
 2257
 2258
 2259
 2260

2261
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2265
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2267
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2270
2271
2272

25 - Moroni 10:4-5 (529)

4 And when ye shall receive these things, I would exhort you that ye would ask God, the Eternal Father, in the name of Christ, if these things are not true; and if ye shall ask with a sincere heart, with real intent, having faith in Christ, he will manifest the truth of it unto you, by the power of the Holy Ghost.

5 And by the power of the Holy Ghost ye may know the truth of all things.

Jedi Masters Holocron Memorization List

- | | |
|-------------------------|--------------------------|
| 1. 1 Nephi 3:7 (p. 6) | 13. Alma 32:21 (289) |
| 2. 1 Nephi 19:23 (46) | 14. Alma 34:32-34 (295) |
| 3. 2 Nephi 2:25 (59) | 15. Alma 37:6-7 (300) |
| 4. 2 Nephi 2:27 (59) | 16. Alma 37:35 (303) |
| 5. 2 Nephi 9:28-29 (75) | 17. Alma 42:10 (312) |
| 6. 2 Nephi 28:7-9 (107) | 18. Helaman 5:12 (378) |
| 7. 2 Nephi 32:3 (115) | 19. 3 Nephi 11:29 (429) |
| 8. 2 Nephi 32:8-9 (115) | 20. 3 Nephi 27:27 (460) |
| 9. Jacob 2:18-19 (120) | 21. Ether 12:6 (509) |
| 10. Mosiah 2:17 (148) | 22. Ether 12:27 (510) |
| 11. Mosiah 3:19 (153) | 23. Moroni 7:16-17 (522) |
| 12. Mosiah 4:30 (157) | 24. Moroni 7:45 (524) |
| | 25. Moroni 10:4-5 (529) |



2273

Section XII - Alphabetic List of Jedi Masters

As you get to know them you will be able to apply their lives to your own the same as you can with the ones highlighted in Section II. I am certain you will be able to use the mentorship of their lives to fortify your own without additional coaching.

Below is a more complete listing of Jedi Masters with references (without page numbers). The numbers after some of the names helps distinguish which one they are referring to. Several names are in the Holocron more than once and refer to different people in different time periods. For instance, Alma(1) is the father of Alma(2), and the names Moroni(1) and Moroni(2) are present with over 400 hundred years between them. The names with the asterisk (*) are featured in Section II-The Jedi Masters. The links will take you to the <http://www.lds.org> Web site.

AARON (3)

Son of Mosiah(2) [c. 100 B.C.]

[Mosiah 27: 8-10](#) - an unbeliever, seeks to destroy church.

[Mosiah 27: 32](#) - converted by angel.

[Mosiah 27: 34](#) - named among sons of King Mosiah(2).

[Mosiah 27: 35-37](#) - preaches gospel.

[Mosiah 28: 1-9](#) - is allowed to preach in land of Nephi.

[Mosiah 29: 3](#) - ([Mosiah 28: 10](#); [Alma 17: 6](#)) refuses to become king.

[Alma 17: 1-3](#) - ([Alma 27: 16-19](#)) - meets Alma(2) with joy.

[Alma 21: 1-4](#) - goes to land of Jerusalem.

[Alma 21: 4-10](#) - Amalekites contend as he preaches about atonement.

[Alma 21: 11](#) - goes to Ani-Anti, meets Muloki and Ammah.

[Alma 21: 12-14](#) - ([Alma 20: 2, 28](#)) goes to Middoni, preaches, is imprisoned, is delivered by Ammon(2) and Lamoni.

[Alma 21: 15-17](#) - preaches in synagogues, converts many.

[Alma 22: 1](#) - is led by Spirit to land of Nephi.

[Alma 22: 2-16](#) - teaches Lamanite king.

[Alma 22: 17-22](#) - raises fallen king.

[Alma 23: 1](#) - is protected by proclamation.

[Alma 23: 4](#) - establishes churches in cities.

[Alma 23: 16-17](#) - consulted by king in naming Anti-Nephi-Lehies.

[Alma 24: 5](#) -travels with brothers in lands of Midian and Ishmael.

[Alma 25: 6](#) -people are stirred up to remember Aaron's words.

[Alma 26: 10](#) -rebukes Ammon(2).

[Alma 31: 6-7](#) -goes with Ammon(2) and Alma(2) to Zoramites.

[Alma 35: 14](#) -returns to Zarahemla.

ABINADI

Nephite prophet [c. 150 B.C.]

[Mosiah 11: 20](#) -prophesies afflictions of people of King Noah(3).

[Mosiah 11: 26-29](#) -Noah(3) angry over Abinadi's words.

[Mosiah 12: 1-8](#) -comes in disguise, commanded to prophesy.

2320 [Mosiah 12: 16-18](#) -is delivered to king, imprisoned, questioned.
 2321 [Mosiah 12: 19-37](#) -confounds and challenges questioners.
 2322 [Mosiah 12: 34-36](#) -([Mosiah 13: 12-24](#)) quotes Ten Commandments.
 2323 [Mosiah 13: 1-5](#) -protected by Spirit.
 2324 [Mosiah 13: 27-28](#) -teaches salvation not by Mosaic law alone, but also by atonement.
 2325 [Mosiah 14: 1-12](#) -([Mosiah 15: 6](#)) quotes Isaiah.
 2326 [Mosiah 15: 1-9](#) -prophesies that God will come among men, redeem them.
 2327 [Mosiah 16: 1-15](#) -preaches Christ only Redeemer, teaches resurrection and judgment.
 2328 [Mosiah 17: 1](#) -condemned to death.
 2329 [Mosiah 17: 2-4](#) -([Mosiah 24: 9](#); [Mosiah 26: 15](#); [Alma 5: 11](#)) Alma(1) believes and writes
 2330 *Abinadi's* words.
 2331 [Mosiah 17: 5-7](#) -imprisoned and accused.
 2332 [Mosiah 17: 15-19](#) -prophesies priests' death by fire.
 2333 [Mosiah 17: 20](#) -is burned to death.
 2334 [Mosiah 18: 1](#) -Alma(1) teaches *Abinadi's* words.
 2335 [Mosiah 20: 21](#) -([Mosiah 25: 9](#); [Morm. 1: 19](#)) *Abinadi's* words fulfilled.
 2336 [Mosiah 21: 30](#) -*Abinadi's* death mourned.
 2337 [Mosiah 24: 5](#) -*Abinadi's* words not taught by Amulon.
 2338
 2339 ABISH
 2340 *Lamanite woman, servant of Lamoni*
 2341 [Alma 19: 16](#) -converted to the Lord.
 2342 [Alma 19: 17](#) -calls people to king's house.
 2343 [Alma 19: 28](#) -grieves because of tumult.
 2344 [Alma 19: 29](#) -raises queen.
 2345
 2346 AHA
 2347 *Nephite military officer [c. 80 B.C.]*
 2348 [Alma 16: 5-8](#) -son of Zoram(2), frees captive Nephites.
 2349
 2350 *ALMA (1)
 2351 *Nephite prophet, founder of the church [c. 173-91 B.C.]*
 2352 [Mosiah 17: 1-2](#) -priest of Noah(3), descendant of Nephi(1).
 2353 [Mosiah 17: 2](#) -([Mosiah 24: 9](#)) believes Abinadi.
 2354 [Mosiah 17: 3-4](#) -cast out by king, flees, hides, writes words of Abinadi.
 2355 [Mosiah 18: 1](#) -repents, teaches words of Abinadi.
 2356 [Mosiah 18: 5](#) -hides by waters of Mormon.
 2357 [Mosiah 18: 7-11](#) -people gather to hear *Alma*.
 2358 [Mosiah 18: 12-14](#) -baptizes Helam.
 2359 [Mosiah 18: 15-16](#) -baptizes 204 souls.
 2360 [Mosiah 18: 17](#) -([Mosiah 21: 30](#)) organizes church.
 2361 [Mosiah 18: 18](#) -has authority from God, ordains priests.
 2362 [Mosiah 18: 19-26](#) -instructs priests.
 2363 [Mosiah 18: 27-29](#) -commands people to share substance.
 2364 [Mosiah 18: 34](#) -([Mosiah 23: 1](#)) is warned of approaching army, departs into wilderness.
 2365 [Mosiah 21: 30](#) -departure of *Alma* is mourned.

2366 [Mosiah 21: 34](#) -people want to become like *Alma*.
 2367 [Mosiah 23: 1](#) -account of *Alma* begins.
 2368 [Mosiah 23: 6-7](#) -declines to be king.
 2369 [Mosiah 23: 8-25](#) -teaches people.
 2370 [Mosiah 23: 16](#) -high priest, founder of church.
 2371 [Mosiah 23: 17](#) -consecrates priests and teachers.
 2372 [Mosiah 23: 26](#) -flees with brethren to city of Helam.
 2373 [Mosiah 23: 27-29](#) -surrenders to Lamanites.
 2374 [Mosiah 23: 35](#) -discovered by Amulon.
 2375 [Mosiah 23: 36-37](#) -is deceived by Lamanites.
 2376 [Mosiah 24: 8](#) -is oppressed by Amulon.
 2377 [Mosiah 24: 12-15](#) -pours out heart to the Lord.
 2378 [Mosiah 24: 16-20](#) -*Alma* and people are delivered through faith.
 2379 [Mosiah 24: 23](#) -is warned to flee in haste.
 2380 [Mosiah 24: 25](#) -arrives in Zarahemla, meets Mosiah(1).
 2381 [Mosiah 25: 6](#) -account of *Alma* is read to people.
 2382 [Mosiah 25: 14-16](#) -preaches repentance.
 2383 [Mosiah 25: 17-18](#) -baptizes Limhi and people.
 2384 [Mosiah 25: 19-24](#) -establishes churches.
 2385 [Mosiah 26: 7](#) -dissenters brought before *Alma*.
 2386 [Mosiah 26: 8](#) -is given authority over church.
 2387 [Mosiah 26: 20](#) -is promised eternal life.
 2388 [Mosiah 26: 21-33](#) -is instructed concerning wrong-doers and unbelievers.
 2389 [Mosiah 26: 34-39](#) -judges, regulates church, walks in diligence, teaches, suffers
 2390 afflictions.
 2391 [Mosiah 27: 1](#) -people complain to *Alma*.
 2392 [Mosiah 27: 8](#) -son of *Alma* an unbeliever.
 2393 [Mosiah 27: 14](#) -prays for-son.
 2394 [Mosiah 29: 42](#) -([Alma 4: 4](#); [Alma 5: 3](#)) ordains son high priest.
 2395 [Mosiah 29: 45](#) -dies.
 2396 [Alma 5: 11](#) -son lauds *Alma*'s beliefs.
 2397
 2398 ALMA (2)
 2399 *Son of Alma(1), first chief judge, high priest [c. 100-73 B.C.]*
 2400 [Mosiah 27: 8-10](#) -seeks to destroy church.
 2401 [Mosiah 27: 11](#) -([Alma 36: 6-10](#)) with sons of Mosiah(2) sees angel.
 2402 [Mosiah 27: 19](#) -becomes helpless and dumb.
 2403 [Mosiah 27: 20](#) -father rejoices over him.
 2404 [Mosiah 27: 23](#) -is revived.
 2405 [Mosiah 27: 24-31](#) -([Alma 36: 5-24](#)) relates experience.
 2406 [Mosiah 27: 32](#) -teaches people.
 2407 [Mosiah 28: 20](#) -receives records and interpreters.
 2408 [Mosiah 29: 42](#) -([Alma 4: 4](#); [Alma 5: 3](#)) is appointed chief judge and high priest.
 2409 [Alma 1: 11-15](#) -sentences Nehor.
 2410 [Alma 2: 16](#) -leads Nephite army.
 2411 [Alma 2: 30](#) -asks the Lord for mercy to save people.

2412 [Alma 2: 31](#) - slays Amlici.
 2413 [Alma 2: 32-38](#) - contends with Lamanites and Amlicites.
 2414 [Alma 4: 4](#) -baptizes in river Sidon.
 2415 [Alma 4: 7](#) - ([Alma 6: 1](#); [Alma 15: 3](#)) consecrates teachers, priests, elders.
 2416 [Alma 4: 11-13](#) -sees great wickedness in church.
 2417 [Alma 4: 16-17](#) -resigns judgment-seat to Nephihah.
 2418 [Alma 4: 18](#) -retains office of high priest.
 2419 [Alma 5: 1-2](#) -preaches in Zarahemla.
 2420 [Alma 5: 3-61](#) -preaches about his mighty change in heart.
 2421 [Alma 5: 62](#) -speaks by way of commandment.
 2422 [Alma 6: 7-8](#) -preaches in valley of Gideon.
 2423 [Alma 7: 1-27](#) -preaches about coming of Redeemer.
 2424 [Alma 8: 1](#) -leaves Gideon for Zarahemla.
 2425 [Alma 8: 3-5](#) -teaches and baptizes in Melek.
 2426 [Alma 8: 6-8](#) -preaches at Ammonihah.
 2427 [Alma 8: 10](#) -wrestles with God in mighty prayer.
 2428 [Alma 8: 11-13](#) -is reviled and cast out of Ammonihah.
 2429 [Alma 8: 14](#) -is visited by angel.
 2430 [Alma 8: 16-18](#) -returns to Ammonihah.
 2431 [Alma 8: 19-21](#) -meets Amulek.
 2432 [Alma 8: 27](#) -tarries many days.
 2433 [Alma 8: 30-32](#) -with Amulek, goes forth with power.
 2434 [Alma 9: 1-7](#) -people of Ammonihah contend with *Alma*.
 2435 [Alma 9: 8-30](#) -boldly testifies.
 2436 [Alma 10: 31](#) -with Amulek, is accused by Zeezrom.
 2437 [Alma 12: 1-18](#) -speaks to Zeezrom.
 2438 [Alma 12: 20](#) -is questioned by Antionah.
 2439 [Alma 12: 21-37](#) -teaches of tree of life, fall, probationary state, commandments, plan of
 2440 redemption.
 2441 [Alma 13: 1-20](#) -teaches of holy priesthood, responsibilities, foreknowledge, Melchizedek.
 2442 [Alma 13: 21, 27-30](#) -calls people to repent.
 2443 [Alma 13: 22-26](#) -teaches joyful news of salvation.
 2444 [Alma 14: 2-4](#) -with Amulek, bound, taken before judge.
 2445 [Alma 14: 9-10](#) -sees converts burned.
 2446 [Alma 14: 11](#) -is constrained by Spirit.
 2447 [Alma 14: 13](#) -cannot be burned till work is finished.
 2448 [Alma 14: 17-24](#) -imprisoned, mistreated.
 2449 [Alma 14: 26-28](#) -([Ether 12: 13](#)) freed from prison.
 2450 [Alma 15: 1](#) -goes to Sidom with Amulek.
 2451 [Alma 15: 10-12](#) -heals and baptizes Zeezrom.
 2452 [Alma 15: 13](#) -establishes church in Sidom.
 2453 [Alma 15: 18](#) -takes Amulek to Zarahemla.
 2454 [Alma 16: 5](#) -sons of Zoram(2) ask for *Alma*'s counsel in battles.
 2455 [Alma 16: 13](#) -preaches repentance with Amulek.
 2456 [Alma 17: 1-2](#) -([Alma 27: 16, 19](#)) meets sons of Mosiah(2) journeying to Gideon.
 2457 [Alma 27: 20](#) -takes brethren back to Zarahemla.

2458 [Alma 27: 25](#) -returns to wilderness with Ammon(2).
 2459 [Alma 29: 1-3](#) -desires to be angel.
 2460 [Alma 29: 8](#) -teaches that the Lord grants in wisdom to all nations.
 2461 [Alma 30: 29-30](#) -confronts Korihor.
 2462 [Alma 30: 33](#) -labors in ministry not for pay.
 2463 [Alma 30: 49-50](#) -strikes Korihor dumb.
 2464 [Alma 31: 1-2](#) -sorrowful because of Zoramites.
 2465 [Alma 31: 6-7](#) -takes several brethren to preach to Zoramites.
 2466 [Alma 31: 12-38](#) -grieves over use of Rameumptom, prays for people.
 2467 [Alma 32: 4](#) -preaches on hill Onidah.
 2468 [Alma 32: 12](#) -preaches to the poor.
 2469 [Alma 32: 13-43](#) -teaches about faith.
 2470 [Alma 33: 2-15](#) -urges reading of scripture.
 2471 [Alma 33: 17-23](#) -encourages faith in the Son.
 2472 [Alma 35: 1](#) -goes to Jershon with brethren.
 2473 [Alma 35: 14](#) -returns to Zarahemla.
 2474 [Alma 35: 15](#) -grieves over people's iniquity.
 2475 [Alma 36: 1-30](#) -gives charge to Helaman(1).
 2476 [Alma 37: 1-18](#) -([Alma 50: 38](#)) gives Helaman(1) records.
 2477 [Alma 37: 21](#) -speaks of twenty-four plates.
 2478 [Alma 37: 24-47](#) -further instructs Helaman(1).
 2479 [Alma 38: 1-15](#) -gives commandments and instructions to his son Shiblon.
 2480 [Alma 39: 1](#) -gives commandments to his son Corianton.
 2481 [Alma 39: 5-6](#) -teaches about unpardonable sin.
 2482 [Alma 40: 11-15](#) -describes state of soul between death and resurrection.
 2483 [Alma 40: 16-24](#) -([Alma 41: 1-15](#)) teaches about restoration of body and soul.
 2484 [Alma 42: 1-31](#) -teaches of Fall, probationary state, temporal death, spiritual death, plan of
 2485 mercy, plan of happiness, law, punishment, justice, and salvation.
 2486 [Alma 42: 31](#) -sends Corianton to preach.
 2487 [Alma 43: 1](#) -goes forth to preach.
 2488 [Alma 43: 24](#) -receives word of the Lord for Moroni(1).
 2489 [Alma 45: 2](#) -instructs Helaman(1).
 2490 [Alma 45: 9-16](#) -prophecies about wickedness and destruction of people.
 2491 [Alma 45: 16-17](#) -blesses land and church.
 2492 [Alma 45: 18](#) -departs, not heard of again.
 2493 [Alma 45: 19](#) -taken up by Spirit or buried by the Lord, as Moses.
 2494 [Hel. 4: 21](#) -people remember *Alma's* prophecies.
 2495 [Hel. 5: 41](#) -*Alma's* teachings cited by Aminadab.
 2496
 2497 AMALEKI (1)
 2498 *Nephite record keeper [c. 130 B.C.]*
 2499 [Omni 1: 12](#) son of Abinadom.
 2500 [Omni 1: 12-22](#) -records doings of Mosiah(1).
 2501 [Omni 1: 23-24](#) -records beginning of Benjamin's reign.
 2502 [Omni 1: 25](#) -will deliver records to Benjamin.
 2503 [Omni 1: 26](#) -calls brethren to come unto Christ.

2504 [Omni 1: 27-30](#) -records expedition that returns to land of Nephi.
 2505 [W of M 1: 10](#) -delivered plates to Benjamin.
 2506
 2507 AMMAH
 2508 *Missionary companion of Aaron(3)*
 2509 [Alma 20: 2](#) -imprisoned at Middoni.
 2510 [Alma 21: 11-17](#) -preaches at Ani-Anti and Middoni.
 2511
 2512 AMMARON
 2513 *Nephite record keeper [c. A.D. 306]*
 2514 [4 Ne. 1: 47](#) -brother of Amos(2), keeps records.
 2515 [4 Ne. 1: 48](#) -hides all records.
 2516 [Morm. 1: 2-4](#) -tells Mormon(2) how and when to hide the plates.
 2517 [Morm. 2: 17](#) -deposits records near city of Jashon.
 2518
 2519 *AMMON (2)
 2520 *Son of Mosiah(2), missionary to Lamanites [c. 100 B.C.]*
 2521 [Mosiah 27: 8](#) -unbeliever.
 2522 [Mosiah 27: 10](#) -seeks to destroy church.
 2523 [Mosiah 27: 11](#) -angel appears to Ammon.
 2524 [Mosiah 27: 32](#) -begins preaching word of God.
 2525 [Mosiah 27: 34-35](#) -with brethren, travels throughout Zarahemla.
 2526 [Mosiah 28: 1-8](#) -desires mission to Lamanites.
 2527 [Mosiah 28: 10](#) -([Mosiah 29: 3](#)) refuses to be king.
 2528 [Alma 17: 1-4](#) -with brethren, meets Alma(2).
 2529 [Alma 17: 6-8](#) -departs for land of Nephi.
 2530 [Alma 17: 13](#) -separates from brethren.
 2531 [Alma 17: 18](#) -chief among missionaries.
 2532 [Alma 17: 20-21](#) -taken bound to Lamoni.
 2533 [Alma 17: 25](#) -becomes servant.
 2534 [Alma 17: 26-39](#) -saves king's flocks.
 2535 [Alma 18: 2-4](#) -Lamoni believes Ammon is Great Spirit.
 2536 [Alma 18: 10](#) -prepares chariots.
 2537 [Alma 18: 16](#) -discerns king's thoughts.
 2538 [Alma 18: 22-32](#) -teaches king, recites history.
 2539 [Alma 19: 2](#) -is called before queen.
 2540 [Alma 19: 14](#) -thanks God, overpowered with joy.
 2541 [Alma 19: 22-23](#) -cannot be slain, according to the Lord's promises.
 2542 [Alma 19: 33](#) -revives, ministers to people.
 2543 [Alma 20: 1](#) -organizes church.
 2544 [Alma 20: 2](#) -is commanded to go to Middoni.
 2545 [Alma 20: 8](#) -meets Lamoni's father.
 2546 [Alma 20: 14-18](#) -is threatened, but saves Lamoni.
 2547 [Alma 20: 20-21](#) -overpowers king.
 2548 [Alma 20: 22-28](#) -frees brethren from prison.
 2549 [Alma 21: 18](#) -returns with Lamoni to land of Ishmael.

2550 [Alma 21: 23](#) -teaches Lamoni's people.
 2551 [Alma 23: 1](#) -proclamation for Ammon's protection.
 2552 [Alma 23: 6](#) -Ammon's converts never fall away.
 2553 [Alma 24: 5](#) -with brethren, holds council with Lamoni and his brother.
 2554 [Alma 26: 1-34](#) -reviews success.
 2555 [Alma 26: 10](#) -is rebuked by Aaron(3).
 2556 [Alma 26: 35](#) -praises God.
 2557 [Alma 27: 5](#) -proposes migration to Zarahemla.
 2558 [Alma 27: 10-15](#) -leads his people toward Zarahemla.
 2559 [Alma 27: 16](#) -([Alma 17: 1-4](#)) with brethren, meets Alma(2).
 2560 [Alma 27: 17](#) -is swallowed up in joy.
 2561 [Alma 27: 25](#) -returns with Alma(2).
 2562 [Alma 30: 20](#) -is high priest over Ammonites.
 2563 [Alma 30: 21](#) -banishes Korihor.
 2564 [Alma 31: 6](#) -goes with Alma(2) on mission to Zoramites.
 2565 [Alma 31: 32](#) -Alma(2) prays for his success.
 2566 [Alma 31: 37-38](#) -is provided for through faith.
 2567 [Alma 35: 1](#) -returns to Jereshon.
 2568 [Alma 35: 14](#) -returns to Zarahemla.
 2569 [Alma 37: 9](#) -needs plates for missionary work.
 2570 [Alma 48: 18](#) -a man of God.
 2571 [Ether 12: 15](#) -Ammon's faith wrought miracle among Lamanites.
 2572
 2573 AMMON (2), PEOPLE OF
 2574 *Converted Lamanites; also known as Anti-Nephi-Lehies or Ammonites*
 2575 See also [Helaman\(2\), Sons of](#)
 2576 [Alma 21: 23](#) -([Alma 23: 4-5](#)) thousands of Lamanites converted by sons of Mosiah(2).
 2577 [Alma 23: 6](#) -after conversion, never fall away.
 2578 [Alma 23: 16-17](#) -([Alma 24: 1](#)) take the name of Anti-Nephi-Lehies.
 2579 [Alma 23: 18](#) -friendly to Nephites, curse no longer follows them.
 2580 [Alma 24: 1-2](#) -unconverted Lamanites take up arms against them.
 2581 [Alma 24: 6](#) -will not take up arms.
 2582 [Alma 24: 12-19](#) -refuse to shed blood, bury weapons.
 2583 [Alma 24: 20-22](#) -do not resist Lamanite attack, and 1005 are slain.
 2584 [Alma 24: 24-27](#) -over one thousand Lamanites converted through example.
 2585 [Alma 24: 28](#) -slain mainly by Amalekites and Amulonites.
 2586 [Alma 25: 13](#) -joined by many Lamanites.
 2587 [Alma 25: 15](#) -([Alma 30: 3](#)) observe law of Moses.
 2588 [Alma 25: 16](#) -look forward to Christ.
 2589 [Alma 27: 2](#) -Amalekites stir up Lamanites again to slay them.
 2590 [Alma 27: 8](#) -offer to become slaves to Nephites.
 2591 [Alma 27: 14](#) -depart into wilderness near Zarahemla.
 2592 [Alma 27: 21-25](#) -are given land of Jereshon by Nephites.
 2593 [Alma 27: 23](#) -([Alma 28: 1](#); [Alma 43: 12](#)) protected by Nephites.
 2594 [Alma 27: 26](#) -called people of Ammon(2).
 2595 [Alma 27: 27](#) -numbered with church, distinguished for zeal.

2596 [Alma 35: 8](#) -Zoramites angry with them.
 2597 [Alma 35: 9](#) -accept converted Zoramites.
 2598 [Alma 35: 11](#) -Zoramites prepare for war with them.
 2599 [Alma 35: 13](#) -remove to Melek.
 2600 [Alma 43: 11](#) -hated by Lamanites.
 2601 [Alma 43: 11](#) -will not break covenant.
 2602 [Alma 43: 13](#) -give great substance to Nephites.
 2603 [Alma 47: 29](#) -joined by Lehonti's servants.
 2604 [Alma 53: 10-14](#) -willing to break oath, dissuaded by Helaman(2).
 2605 [Alma 53: 16-19](#) -their sons prepare for war, choose Helaman(2) as their leader.
 2606 [Alma 56: 54](#) -sons of *Ammon* defeat Lamanites.
 2607 [Alma 56: 55-56](#) -sons of *Ammon* miraculously saved from death.
 2608 [Alma 62: 16-17](#) -joined by four thousand Lamanites who enter covenant.
 2609 [Hel. 3: 12](#) -may go to land northward.
 2610
 2611 AMULEK
 2612 *Missionary companion of Alma(2) [c. 82-74 B.C.]*
 2613 [Alma 8: 20](#) -([Alma 10: 7](#)) visited by angel.
 2614 [Alma 8: 21](#) -receives Alma(2).
 2615 [Alma 8: 31-32](#) -goes forth with power.
 2616 [Alma 10: 1-11](#) -preaches to people in Ammonihah.
 2617 [Alma 10: 2-3](#) -son of Giddonah, grandson of Ismael(2), descendant of Aminadi,
 2618 Nephi(1), Lehi(2), and Manasseh.
 2619 [Alma 10: 4](#) -man of reputation, friends, riches.
 2620 [Alma 10: 5-6](#) -had rebelled against God.
 2621 [Alma 10: 8](#) -obeys angel.
 2622 [Alma 10: 11](#) -family and kindred blessed by Alma(2).
 2623 [Alma 10: 12](#) -a second witness.
 2624 [Alma 10: 17](#) -perceives questioners' thoughts.
 2625 [Alma 10: 22](#) -prophesies destruction of Ammonihahites.
 2626 [Alma 10: 31](#) -accused by Zeezrom.
 2627 [Alma 11: 20](#) -judges stir up people against *Amulek*.
 2628 [Alma 11: 21-38](#) -questioned by Zeezrom.
 2629 [Alma 11: 39-40](#) -testifies of Redeemer.
 2630 [Alma 11: 41-45](#) -teaches of resurrection, judgment, and restoration.
 2631 [Alma 12: 1](#) -words silence Zeezrom.
 2632 [Alma 12: 8-18](#) -Alma(2) explains the words of *Amulek*.
 2633 [Alma 12: 24](#) -speaks of temporal death.
 2634 [Alma 14: 2](#) -people desire his destruction.
 2635 [Alma 14: 10](#) -wants to stop martyrdom of believers.
 2636 [Alma 14: 17](#) -imprisoned with Alma(2).
 2637 [Alma 14: 18](#) -refuses to answer judge.
 2638 [Alma 14: 26](#) -breaks bonds by faith.
 2639 [Alma 14: 26-27](#) -people flee, persecutors slain.
 2640 [Alma 15: 1](#) -with Alma(2), commanded to leave city.
 2641 [Alma 15: 16](#) -rejected by relatives and friends.

2642 [Alma 15: 18](#) -goes with Alma(2) to Zarahemla.
 2643 [Alma 16: 13](#) -preaches repentance.
 2644 [Alma 31: 6](#) -among missionaries to Zoramites.
 2645 [Alma 31: 32](#) -Alma(2) prays for *Amulek*'s success.
 2646 [Alma 34: 1](#) -teaches the poor.
 2647 [Alma 34: 10-16](#) -explains great and last sacrifice, meaning of law, mercy, justice.
 2648 [Alma 34: 17](#) -teaches about prayer.
 2649 [Alma 34: 32](#) -warns against procrastination.
 2650 [Alma 35: 1](#) -goes to Jereshon.
 2651 [Hel. 5: 10](#) -quoted on redemption.
 2652 [Ether 12: 13](#) -faith of Alma(2) and *Amulek* causes prison walls to tumble.
 2653
 2654 ANTI-NEPHI-LEHI
 2655 *Brother of Lamoni, king over converted Lamanites*
 2656 [Alma 24: 3](#) -name given son of Lamanite king, receives kingdom.
 2657 [Alma 24: 5](#) -holds council with Ammon(2) and Lamoni.
 2658
 2659 ANTIPUS
 2660 *Nephite commander [c. 65 B.C.]*
 2661 [Alma 56: 9](#) -appointed a leader.
 2662 [Alma 56: 10](#) -*Antipus*'s army reduced by Lamanites.
 2663 [Alma 56: 15](#) -fortifies city of Judea.
 2664 [Alma 56: 18](#) -strength of *Antipus*'s army feared.
 2665 [Alma 56: 30-33](#) -orders Helaman(2) and sons to march.
 2666 [Alma 56: 37](#) -pursues Lamanites.
 2667 [Alma 56: 51](#) -is slain.
 2668 [Alma 56: 57](#) -remainder of *Antipus*'s men join Ammonite striplings.
 2669
 2670 BENJAMIN
 2671 *Nephite prophet-king [c. 120 B.C.]*
 2672 [Omni 1: 23](#) -*Benjamin*, son of Mosiah(1), begins reign.
 2673 [Omni 1: 24](#) -([W of M 1: 13-14](#)) drives out Lamanites.
 2674 [Omni 1: 25](#) -([W of M 1: 10](#)) given plates by Amaleki(1).
 2675 [W of M 1: 11](#) -hands down plates.
 2676 [W of M 1: 13](#) -uses sword of Laban against Lamanites.
 2677 [W of M 1: 16-18](#) -([Mosiah 1: 1](#)) holy man, establishes peace.
 2678 [Mosiah 1: 2](#) -sons of *Benjamin* named.
 2679 [Mosiah 1: 3](#) -teaches concerning records.
 2680 [Mosiah 1: 10, 15](#) -([Mosiah 2: 30](#); [Mosiah 6: 3](#)) confers kingdom on Mosiah(2).
 2681 [Mosiah 1: 16](#) -gives Mosiah(2) records and artifacts.
 2682 [Mosiah 2: 9-4: 30](#) -addresses people from tower.
 2683 [Mosiah 2: 12-14](#) -serves, labors with hands.
 2684 [Mosiah 2: 17](#) -urges service to fellow men.
 2685 [Mosiah 3: 7](#) -teaches of Jesus' suffering.
 2686 [Mosiah 3: 15-19](#) -teaches about atonement.
 2687 [Mosiah 3: 18-27](#) -teaches about judgment.

2688 [Mosiah 4: 16-19](#) -teaches people to help beggars, for all are beggars.
 2689 [Mosiah 5: 5](#) -*Benjamin's* people covenant with the Lord.
 2690 [Mosiah 6: 1](#) -takes names of those who enter covenant.
 2691 [Mosiah 6: 3](#) -consecrates Mosiah(2), appoints priests.
 2692 [Mosiah 6: 5](#) -dies.
 2693 [Mosiah 8: 2-3](#) -*Benjamin's* word rehearsed by Ammon(1).
 2694 [Mosiah 26: 1](#) -rising generation do not understand *Benjamin's* words.
 2695 [Mosiah 29: 13](#) -if people could have kings like *Benjamin*, it would be well.
 2696 [Hel. 5: 9](#) -Helaman(3) asks sons to remember words of *Benjamin*.
 2697
 2698 ENOS (2)
 2699 *Nephite prophet, record keeper*
 2700 [Jacob 7: 27](#) -son of Jacob(2), given plates.
 2701 [Enos 1: 1, 3](#) -is taught by father.
 2702 [Enos 1: 2](#) -wrestles before God to receive remission of sins.
 2703 [Enos 1: 4](#) -prays all day.
 2704 [Enos 1: 5-8](#) -hears voice of the Lord, sins forgiven through faith in Christ.
 2705 [Enos 1: 9](#) -concerned for welfare of Nephites.
 2706 [Enos 1: 19](#) -prophesies and testifies.
 2707 [Jarom 1: 1](#) -gives plates to son, Jarom.
 2708
 2709
 2710 *ETHER
 2711 *Last great Jaredite prophet, record keeper*
 2712 [Ether 1: 2, 6](#) -record on twenty, four gold plates called Book of *Ether*.
 2713 [Ether 1: 6](#) -([Ether 11: 23](#)) son of Coriantor.
 2714 [Ether 12: 1-2](#) -prophet in days of Coriantumr(2).
 2715 [Ether 12: 5](#) -prophesies great and marvelous things.
 2716 [Ether 13: 2](#) -is rejected.
 2717 [Ether 13: 4](#) -speaks of Christ and New Jerusalem.
 2718 [Ether 13: 13-14, 18](#) -hides in cave, views destruction of Jaredites.
 2719 [Ether 13: 20-22](#) -calls Coriantumr(2) to repentance.
 2720 [Ether 13: 21, 24](#) -*Ether's* prophecies are fulfilled.
 2721 [Ether 15: 1](#) -*Ether's* words remembered by Coriantumr(2).
 2722 [Ether 15: 12-13](#) -watches, but does not join others.
 2723 [Ether 15: 33](#) -finishes and hides record.
 2724 [Ether 15: 34](#) -last words.
 2725
 2726 *GIDEON
 2727 *Nephite patriot [c. 145-91 B.C.]*
 2728 [Mosiah 19: 4](#) -strong man, enemy to king Noah(3).
 2729 [Mosiah 19: 5-8](#) -fights with king, spares king's life.
 2730 [Mosiah 19: 18-24](#) -sends men into wilderness to search for king and priests.
 2731 [Mosiah 20: 17-22](#) -counsels with Limhi regarding dealings with Lamanite king.
 2732 [Mosiah 22: 3-9](#) -proposes plan for escaping from Lamanites.
 2733 [Alma 1: 7-8](#) -a teacher in the church, withstands Nehor.

2734 [Alma 1: 9](#) -([Alma 2: 1, 20](#); [Alma 6: 7](#); [Alma 14: 16](#)) is slain by Nehor.

2735 [Alma 2: 20](#) -valley named after *Gideon*.

2736 [Alma 6: 7](#) -city named after *Gideon*.

2737

2738 GIDGIDDONI

2739 *Nephite commander [c. A.D. 16]*

2740 [3 Ne. 3: 18](#) -great commander of armies.

2741 [3 Ne. 3: 19](#) -has spirit of revelation and prophecy.

2742 [3 Ne. 3: 20-21](#) -refuses people's petition for offensive campaign against robbers.

2743 [3 Ne. 3: 26](#) -causes Nephites to make weapons.

2744 [3 Ne. 4: 13-14](#) -defeats robbers.

2745 [3 Ne. 4: 24-26](#) -cuts off robbers' retreat.

2746 [3 Ne. 6: 6](#) -establishes great peace.

2747

2748 HELAMAN (2)

2749 *Son of Alma(2), prophet, military commander [c. 74 B.C.]*

2750 [Alma 31: 7](#) - eldest son of Alma(2), not taken to preach to Zoramites.

2751 [Alma 36-37](#) - commandments of Alma(2) to *Helaman*.

2752 [Alma 37: 1-2](#) - ([Alma 45: 2-3](#); [Alma 50: 38](#)) is entrusted with plates, to keep record.

2753 [Alma 37: 21](#) - is given twenty-four plates of Jaredites.

2754 [Alma 37: 21, 23-24](#) - is commanded to preserve Urim and Thummim.

2755 [Alma 45-62](#) - *Helaman*'s account of the Nephites.

2756 [Alma 45: 2-8](#) - is blessed because of belief.

2757 [Alma 45: 9-14](#) - to write prophecy of Nephite destruction.

2758 [Alma 45: 15](#) - is blessed by father.

2759 [Alma 45: 20](#) - ([Alma 48: 19](#); [Alma 62: 44](#)) preaches.

2760 [Alma 45: 22](#) - reestablishes church.

2761 [Alma 45: 23](#) - appoints priests.

2762 [Alma 46: 1](#) - is opposed by unrepentant.

2763 [Alma 46: 6](#) - a high priest over church.

2764 [Alma 46: 38](#) - maintains order in church.

2765 [Alma 49: 30](#) - people have peace and prosperity because they heed *Helaman*.

2766 [Alma 53: 14](#) - persuades Ammonites not to break oath.

2767 [Alma 53: 19, 22](#) - young Ammonites ask *Helaman* to be their leader.

2768 [Alma 56-58](#) - writes letter to Moroni(1).

2769 [Alma 56: 9](#) - assists Antipus.

2770 [Alma 56: 30-54](#) - armies of *Helaman* and Antipus defeat Lamanites by means of decoy.

2771 [Alma 57: 1-3](#) - receives letter from Ammoron and sends reply.

2772 [Alma 57: 7-12](#) - surrounds city Cumeni, intercepts Lamanites' provisions, obtains city.

2773 [Alma 57: 17-27](#) - *Helaman* and two thousand stripling Ammonites battle Lamanites, are preserved by faith.

2774

2775 [Alma 58: 7](#) - complains of rulers' indifference.

2776 [Alma 58: 13-29](#) - takes possession of Manti by decoying Lamanites from city.

2777 [Alma 60: 3](#) - *Helaman* and his men have suffered much.

2778 [Alma 62: 12](#) - receives six thousand additional soldiers.

2779 [Alma 62: 42](#) - returns to Zarahemla.

2780 [Alma 62: 45](#) - causes many to repent.
 2781 [Alma 62: 52](#) - dies.
 2782
 2783 *HELAMAN (2), SONS OF
 2784 *Children of converted Lamanites known as Ammonites [c. 64 B.C.]*
 2785 *Also called 'Stripling Warriors'*
 2786 [Alma 53: 14-15](#) - *Helaman* convinces Lamanites not to break oath, never to shed blood.
 2787 [Alma 53: 16](#) - sons had not entered covenant, assemble, call themselves Nephites.
 2788 [Alma 53: 17-18](#) - two thousand enter covenant to protect liberty.
 2789 [Alma 53: 19](#) - ask *Helaman* to be their leader.
 2790 [Alma 53: 20-21](#) - ([Alma 56: 46-47](#)) are courageous, obedient to commandments.
 2791 [Alma 53: 22](#) - ([Alma 56: 57](#)) march to support of people in borders.
 2792 [Alma 56: 3](#) - *Helaman* tells Moroni(1) about sons of Ammonites.
 2793 [Alma 56: 10](#) - *Helaman* calls them his sons.
 2794 [Alma 56: 45](#) - have greatest courage among Nephites.
 2795 [Alma 56: 47-48](#) - were taught not to doubt by their mothers.
 2796 [Alma 56: 52-54](#) - defeat Lamanites.
 2797 [Alma 56: 55-56](#) - none slain.
 2798 [Alma 57: 6](#) - sixty additional sons of Ammonites join *Helaman*.
 2799 [Alma 57: 19-21](#) - fight valiantly.
 2800 [Alma 57: 22](#) - are selected to convey prisoners.
 2801 [Alma 57: 24](#) - ([Alma 58: 39](#)) two hundred wounded, none perish.
 2802 [Alma 57: 26](#) - are preserved by faith.
 2803 [Alma 58: 39](#) - in city of Manti with *Helaman*.
 2804
 2805 HELAMAN (3)
 2806 *Son of Helaman(2), record keeper, chief judge [c. 53 B.C.]*
 2807 [Alma 63: 11](#) - receives records.
 2808 [Hel. 2: 2](#) - is appointed chief judge.
 2809 [Hel. 2: 3-5](#) - Kishkumen plots to murder *Helaman*.
 2810 [Hel. 2: 6-9](#) - is saved by servant.
 2811 [Hel. 2: 14](#) - takes his account from book of Nephi.
 2812 [Hel. 3: 20](#) - serves-righteously.
 2813 [Hel. 3: 37](#) - dies.
 2814 [Hel. 5: 5-13](#) - *Helaman's* instructions to his sons.
 2815
 2816 HIMNI
 2817 *Son of Mosiah(2) [c. 100-74 B.C.]*
 2818 *See also [Mosiah\(2\), Sons of](#)*
 2819 [Mosiah 27: 8](#) - an unbeliever.
 2820 [Mosiah 27: 10](#) - seeks to destroy church.
 2821 [Mosiah 27: 32](#) - is converted by angel.
 2822 [Mosiah 27: 34-35](#) - travels through Zarahemla with brothers to repair injuries they had
 2823 done to church.
 2824 [Mosiah 28: 1-9](#) - Mosiah(2) allows sons to preach to Lamanites.
 2825 [Mosiah 28: 10](#) - ([Mosiah 29: 3](#); [Alma 17: 6](#)) refuses to be king.

2826 [Alma 23: 1-7](#) - *Himni's* successful missionary efforts among Lamanites.
 2827 [Alma 25: 17](#) - rejoices with brethren for success among Lamanites.
 2828 [Alma 27: 16-19](#) - *Himni's* great joy at reunion with Alma(2).
 2829 [Alma 31: 6](#) - is left in charge of church when Alma(2) and companions begin missionary
 2830 journey.
 2831
 2832 JACOB (2)
 2833 See also [Jacobites](#)
 2834 [1 Ne. 18: 7](#) - ([2 Ne. 2: 2](#)) elder son of Lehi(1) born in wilderness.
 2835 [1 Ne. 18: 19](#) - is grieved by afflictions of mother.
 2836 [2 Ne. 2: 1](#) - suffered afflictions and sorrow in childhood because of brothers' rudeness.
 2837 [2 Ne. 5: 6](#) - goes with Nephi(1) into wilderness.
 2838 [2 Ne. 5: 26](#) - ([2 Ne. 6: 2](#); [Jacob 1: 18](#)) is consecrated as priest and teacher.
 2839 [2 Ne. 6: 1](#) - 11: 1 - ([2 Ne. 31: 1](#)) exhorts people, citing prophecies of Isaiah.
 2840 [2 Ne. 6: 2](#) - called of God and ordained after his holy order.
 2841 [2 Ne. 6: 8](#) - the Lord has shown *Jacob* that Jerusalem has been destroyed.
 2842 [2 Ne. 10: 1](#) - speaks concerning righteous branch of Israel.
 2843 [2 Ne. 11: 3](#) - has seen Redeemer.
 2844 [Jacob 1: 1-2, 8](#) - ([W of M 1: 3](#)) given small plates and commanded to write precious
 2845 things.
 2846 [Jacob 1: 14](#) - distinguished between Lamanites and Nephites according to righteousness.
 2847 [Jacob 1: 17](#) - teaches in temple, having first obtained errand from the Lord.
 2848 [Jacob 1: 19](#) - ([Jacob 2: 2-3](#)) magnifies office, taking responsibility for sins of people if he
 2849 does not teach them.
 2850 [Jacob 2: 1](#) - 3: 14 - record of *Jacob's* words to people after death of Nephi(1).
 2851 [Jacob 2: 11](#) - is commanded by the Lord to declare word in temple.
 2852 [Jacob 3: 1](#) - admonishes people to look unto God.
 2853 [Jacob 3: 12](#) - warns against every kind of sin.
 2854 [Jacob 3: 14](#) - writes on plates of *Jacob*, made by Nephi(1).
 2855 [Jacob 4: 1](#) - ministers much unto his people.
 2856 [Jacob 4: 15](#) - is led by Spirit to prophesy.
 2857 [Jacob 7: 3-15](#) - confronts and confounds Sherem.
 2858 [Jacob 7: 27](#) - gives plates to son Enos(2).
 2859 [Alma 3: 6](#) - Lamanites cursed because of rebellion against *Jacob* and his brothers.
 2860
 2861 *JARED (2)
 2862 Founder of *Jaredites*
 2863 See also [Jared\(2\)](#), [Brother of](#)
 2864 [Ether 1: 32](#) - father of Orihah.
 2865 [Ether 1: 33](#) - 2: 1 - comes from Tower of Babel with brother and friends.
 2866 [Ether 1: 34-35](#) - asks brother to pray that the Lord will not confound their language.
 2867 [Ether 1: 36-37](#) - language not confounded.
 2868 [Ether 1: 38-43](#) - asks brother to inquire of the Lord where they should go.
 2869 [Ether 2: 1](#) - journeys to valley of Nimrod with family and friends.
 2870 [Ether 2: 13](#) - dwells in tent at Moriancumer, by seashore, for four years.
 2871 [Ether 6: 4-12](#) - sails for promised land.

2872 [Ether 6: 14](#), - 20 has four sons, eight daughters.
 2873 [Ether 6: 19-21](#) - gathers and counts his people.
 2874 [Ether 6: 24](#) - argues that people should have king.
 2875 [Ether 6: 29](#) - dies.
 2876
 2877 *JARED (2), BROTHER OF
 2878 *First Jaredite prophet*
 2879 [Ether 1: 34](#) - a large and mighty man, highly favored of the Lord.
 2880 [Ether 1: 34-37](#) - asks the Lord not to confound language.
 2881 [Ether 1: 38-42](#) - ([Ether 2: 7](#)) is promised a choice land.
 2882 [Ether 1: 43](#) - posterity to be great nation.
 2883 [Ether 2: 4-5](#) - is visited and led by the Lord.
 2884 [Ether 2: 14-15](#) - is chastened by the Lord, repents, and is forgiven.
 2885 [Ether 2: 16](#) - is instructed to build barges.
 2886 [Ether 3: 1](#) - melts stones for light in barges.
 2887 [Ether 3: 6](#), - 19 ([Ether 12: 20](#)) sees finger of the Lord.
 2888 [Ether 3: 13 - 4: 1](#) - sees, converses with Christ because of great faith.
 2889 [Ether 3: 20, 26](#) - ([Ether 12: 21](#)) the Lord could not withhold any, thing from brother of
 2890 *Jared* because of faith.
 2891 [Ether 3: 22, 27-28](#) - told to write, then seal up record.
 2892 [Ether 3: 23](#), - 28 is given Urim and Thummim.
 2893 [Ether 3: 25](#) - is shown all inhabitants of earth, past, present, and future.
 2894 [Ether 4: 1](#) - writings not to come forth before Christ's resurrection.
 2895 [Ether 6: 2](#) - puts stones in vessels for light.
 2896 [Ether 6: 9](#) - sings praises to the Lord.
 2897 [Ether 6: 15, 20](#) - begets twenty-two sons and daughters.
 2898 [Ether 6: 23](#) - warns against having kings.
 2899 [Ether 6: 25-26](#) - sons refuse to be king.
 2900 [Ether 6: 29](#) - dies.
 2901 [Ether 7: 5](#) - warnings of captivity are fulfilled.
 2902 [Ether 12: 24](#) - mighty in writing.
 2903 [Ether 12: 30](#) - caused mountain Zerin to be removed.
 2904 [D&C 17: 1](#) - received Urim and Thummim and spoke with the Lord face to face.
 2905
 2906 LACHONEUS (1)
 2907 *Nephite chief judge [c A.D. 1]*
 2908 [3 Ne. 1: 1](#) - chief judge and governor over the land.
 2909 [3 Ne. 3: 1-10](#) - receives epistle from robber leader.
 2910 [3 Ne. 3: 11-13, 22-25](#) - gathers all the people and provisions in one place.
 2911 [3 Ne. 3: 14, 25](#) - causes fortifications to be built.
 2912 [3 Ne. 3: 15](#) - calls people to repentance.
 2913 [3 Ne. 3: 16](#) - marvelous words and prophecies of *Lachoneus* cause people to fear.
 2914 [3 Ne. 3: 17](#) - appoints chief captains over armies.
 2915 [3 Ne. 6: 6](#) - helps establish peace.
 2916 [3 Ne. 6: 19](#) - succeeded by son.
 2917

2918 LAMONI
 2919 *Lamanite king converted by Ammon(2)*
 2920 [Alma 17: 21](#) - descendant of Ishmael2.
 2921 [Alma 17: 21-23](#) - Ammon(2) carried before *Lamoni*.
 2922 [Alma 17: 24](#) - offers to give Ammon(2) one of his daughters to wife.
 2923 [Alma 17: 25-39](#) - sets Ammon(2) to watch flocks.
 2924 [Alma 18: 1-5, 8-12](#) - is astonished at power of Ammon(2), believes him to be Great
 2925 Spirit.
 2926 [Alma 18: 11-15](#) - fears Ammon(2).
 2927 [Alma 18: 18-21](#) - asks Ammon(2) about Great Spirit.
 2928 [Alma 18: 22-39](#) - is taught by Ammon(2).
 2929 [Alma 18: 40-41](#) - believes and cries unto the Lord.
 2930 [Alma 18: 42-43](#) - ([Alma 19: 6](#)) falls to earth, overcome by Spirit.
 2931 [Alma 19: 12-13](#) - arises, testifies of Redeemer, and sinks again with joy.
 2932 [Alma 20: 1](#) - asks Ammon(2) to go with him to land of Nephi to teach his father.
 2933 [Alma 20: 2-7](#) - journeys with Ammon(2) toward Middoni to free brethren from prison.
 2934 [Alma 20: 8-16](#) - meets father, who threatens to kill him for befriending a Nephite.
 2935 [Alma 20: 17-25](#) - is defended by Ammon(2).
 2936 [Alma 20: 28](#) - proceeds to land of Middoni and frees brethren of Ammon(2) from prison.
 2937 [Alma 21: 18](#) - returns to land of Ishmael with Ammon(2).
 2938 [Alma 21: 20-22](#) - builds synagogues and teaches his people.
 2939 [Alma 22: 1-27](#) - Aaron(2) teaches *Lamoni*'s father.
 2940 [Alma 24: 5-17](#) - Ammon(2) and his brethren hold council with *Lamoni* and his brother
 2941 concerning defense of Anti-Nephi-Lehies.
 2942
 2943 *LEHI (1)
 2944 *Hebrew prophet who led his followers to promised land in western hemisphere [c. 600*
 2945 *B.C.]*
 2946 [1 Ne. 1: 5](#) - prays to the Lord on behalf of his people.
 2947 [1 Ne. 1: 6-15](#) - sees visions.
 2948 [1 Ne. 1: 16](#) - writes many things he has seen in visions and dreams.
 2949 [1 Ne. 1: 18-20](#) - ([Hel. 8: 22](#)) prophesies among Jews, is rejected.
 2950 [1 Ne. 2: 1-4](#) - ([Alma 9: 9](#); [Alma 10: 3](#); [Hel. 8: 22](#); [Ether 13: 5](#)) flees Jerusalem with
 2951 family.
 2952 [1 Ne. 2: 9-14](#) - admonishes elder sons.
 2953 [1 Ne. 2: 15](#) - dwells in tent.
 2954 [1 Ne. 3: 2-4](#) - sends sons to obtain brass plates.
 2955 [1 Ne. 5: 6](#) - comforts Sariah.
 2956 [1 Ne. 5: 10-15](#) - ([Mosiah 1: 4](#)) reads brass plates.
 2957 [1 Ne. 5: 14](#) - ([2 Ne. 3: 4](#); [Alma 10: 3](#)) a descendant of Joseph(1).
 2958 [1 Ne. 5: 17-19](#) - prophesies concerning his seed and brass plates.
 2959 [1 Ne. 7: 1-2](#) - sends sons to bring family of Ishmael1 into wilderness.
 2960 [1 Ne. 8: 2-28](#) - explains dream of tree of life.
 2961 [1 Ne. 10: 2-16](#) - prophesies Babylonian captivity, coming of Christ, future of Jews.
 2962 [1 Ne. 16: 9, 11-12](#) - voice of the Lord commands *Lehi* to take journey into wilderness.
 2963 [1 Ne. 16: 10](#) - finds Liahona.

2964 [1 Ne. 16: 20](#) - begins to murmur against the Lord because of afflictions.
 2965 [1 Ne. 16: 23-31](#) - asks the Lord where Nephi(1) should hunt for food.
 2966 [1 Ne. 16: 25](#) - is chastened because of murmuring against the Lord.
 2967 [1 Ne. 18: 7](#) - begets two sons in wilderness.
 2968 [1 Ne. 18: 8-23](#) - sails to promised land.
 2969 [2 Ne. 1: 1-3](#) - speaks unto family concerning great things the Lord has done for them.
 2970 [2 Ne. 1: 4](#) - sees in vision that Jerusalem has been destroyed.
 2971 [2 Ne. 1: 6-12](#) - prophecies concerning promised land.
 2972 [2 Ne. 1: 13-23](#) - admonishes sons to keep commandments.
 2973 [2 Ne. 1: 24-29](#) - admonishes sons to hearken unto Nephi(1).
 2974 [2 Ne. 1: 30-32](#) - blesses Zoram(1).
 2975 [2 Ne. 2: 1-30](#) - teachings to Jacob(2) concerning Christ, opposition, the Fall, and
 2976 redemption.
 2977 [2 Ne. 3: 1-4, 25](#) - blesses Joseph(2).
 2978 [2 Ne. 3: 5-24](#) - teaches concerning prophecy of Joseph(1).
 2979 [2 Ne. 4: 3-11](#) - blesses grandchildren.
 2980 [2 Ne. 4: 12](#) - dies.
 2981 [Jacob 2: 34](#) - commandments were given to *Lehi*.
 2982 [Alma 10: 3](#) - descendant of Manasseh.
 2983 [Hel. 6: 10](#) - the Lord brought *Lehi* into land south.
 2984 [D&C 17: 1](#) - directors were given to *Lehi* in wilderness.
 2985
 2986 LEHI (2)
 2987 *Son of Zoram(2), possibly same as Lehi(3) [c. 81 B.C.]*
 2988 [Alma 16: 5-8](#) - goes with father and brother to rescue captured brethren.
 2989
 2990 LEHI (3)
 2991 *Nephite military commander [c. 74 B.C.]*
 2992 [Alma 43: 35](#) - encircles Lamanites with his army.
 2993 [Alma 43: 36-53](#) - pursues Lamanite army.
 2994 [Alma 49: 16-17](#) - is appointed chief captain over city of Noah.
 2995 [Alma 52: 27-36](#) - ([Alma 62: 32-34](#)) assists Moroni(1) in defeating Lamanites.
 2996 [Alma 53: 2](#) - is given command of city of Mulek.
 2997 [Alma 61: 15-21](#) - ([Alma 62: 3, 13](#)) is left in charge of men and provisions.
 2998 [Alma 62: 37](#) - laments Teancum's death.
 2999 [Hel. 1: 28](#) - assists Moronihah.
 3000
 3001 LEHI (4)
 3002 *Son of Helaman(2), great missionary [c. 45 B.C.]*
 3003 [Hel. 3: 21](#) - younger son of Helaman(2).
 3004 [Hel. 4: 14](#) - preaches and prophecies many things.
 3005 [Hel. 5: 4](#) - with brother, Nephi(2), preaches all his days.
 3006 [Hel. 5: 18-19](#) - converts eight thousand Lamanites.
 3007 [Hel. 5: 20-21](#) - goes to land of Nephi, cast into prison with Nephi(2).
 3008 [Hel. 5: 22-25](#) - is miraculously freed from prison.
 3009 [Hel. 5: 26-37](#) - preaches to Lamanites, face shines in darkness.

3010 [Hel. 5: 44](#) - is encircled with fire, has unspeakable joy.
 3011 [Hel. 6: 6](#) - goes with Nephi(2) to preach in land northward.
 3012 [Hel. 11: 19](#) - not a whit behind Nephi(2) in righteousness.
 3013 [Hel. 11: 23](#) - preaches, putting end to much strife.
 3014 [Ether 12: 14](#) - by faith of Nephi(2) and *Lehi* was change wrought upon Lamanites.
 3015
 3016 MORMON (2)
 3017 *Nephite prophet, general, record keeper, abridger [c. A.D. 333]*
 3018 [W of M 1: 1](#) - is about to deliver record to Moroni(2).
 3019 [W of M 1: 3](#) - after abridging large plates of Nephi, finds small plates.
 3020 [W of M 1: 6](#) - puts small plates with others.
 3021 [W of M 1: 9](#) - makes record according to understanding God has given him.
 3022 [W of M 1: 11](#) - prays plates will be preserved.
 3023 [3 Ne. 5: 12](#) - is called after land of Mormon.
 3024 [3 Ne. 5: 20](#) - ([Morm. 1: 5](#)) a pure descendant of Nephi(1).
 3025 [Morm. 1: 1](#) - calls his record the Book of *Mormon*.
 3026 [Morm. 1: 2](#) - when ten years old, is visited by Ammaron.
 3027 [Morm. 1: 3-4](#) - is instructed to take record from hill when twenty-four.
 3028 [Morm. 1: 5](#) - son of Mormon(1).
 3029 [Morm. 1: 6](#) - is taken by father to Zarahemla.
 3030 [Morm. 1: 15](#) - visited by the Lord.
 3031 [Morm. 1: 16-17](#) - is forbidden to preach because of hardness of Nephites' hearts.
 3032 [Morm. 2: 12](#) - hopes people will become righteous.
 3033 [Morm. 2: 17](#) - takes large plates and makes record according to instructions.
 3034 [Morm. 3: 11](#) - refuses to be leader because of people's wickedness.
 3035 [Morm. 3: 17](#) - writes for future generations.
 3036 [Morm. 4: 23](#) - takes all records hidden by Ammaron.
 3037 [Morm. 6: 2](#) - writes epistle to Lamanite king.
 3038 [Morm. 6: 4-5](#) - gathers Nephites to Cumorah.
 3039 [Morm. 6: 6](#) - makes record out of plates of Nephi and places record in hill.
 3040 [Morm. 8: 1](#) - record is finished by son, Moroni(2).
 3041 [Morm. 8: 3](#) - is killed by Lamanites.
 3042 [Ether 15: 11](#) - hid records in hill Ramah.
 3043 [Moro. 7](#) - teachings on faith, hope, and charity.
 3044 [Moro. 8](#) - letter concerning baptism of little children.
 3045 [Moro. 9](#) - second epistle to Moroni(2).
 3046
 3047 *MORONI (1)
 3048 *Righteous Nephite military commander [c. 100 B.C.]*
 3049 [Alma 43: 16-17](#) - chief captain of all Nephite armies.
 3050 [Alma 43: 19-21](#) - equips army, prepares armor for soldiers.
 3051 [Alma 43: 22-23](#) - sends spies into wilderness.
 3052 [Alma 43: 24-25](#) - marches into Manti.
 3053 [Alma 43: 27-42](#) - prepares stratagem to surround Lamanite army.
 3054 [Alma 43: 47-50](#) - inspires soldiers to fight for freedom.
 3055 [Alma 43: 51-54](#) - defeats Lamanites.

3056 [Alma 44: 1-6](#) - demands surrender of Zerahemnah.
 3057 [Alma 44: 8-12](#) - Zerahemnah fails in attempt on *Moroni's* life.
 3058 [Alma 44: 16-18](#) - commands soldiers to slay Zerahemnah's soldiers.
 3059 [Alma 44: 19-20](#) - Zerahemnah surrenders to *Moroni*.
 3060 [Alma 46: 11](#) - angered by Amalickiah's dissension.
 3061 [Alma 46: 12-13](#) - makes title of liberty.
 3062 [Alma 46: 21-28](#) - gathers army.
 3063 [Alma 46: 30-33](#) - cuts off armies of Amalickiah, who flees.
 3064 [Alma 46: 34](#) - is appointed by chief judges and voice of people.
 3065 [Alma 46: 35](#) - puts to death those who deny covenant of freedom.
 3066 [Alma 46: 36](#) - hoists title of liberty from every tower.
 3067 [Alma 48: 7-10](#) - strengthens his armies.
 3068 [Alma 48: 11-18](#) - character of *Moroni*.
 3069 [Alma 49: 2-8](#) - fortifies army with trenches.
 3070 [Alma 50: 1-6](#) - builds more fortifications.
 3071 [Alma 50: 7-12](#) - drives out Lamanites.
 3072 [Alma 50: 31-36](#) - sends army to stop flight of Morianton(2) and his people.
 3073 [Alma 51: 13-21](#) - has conflict with king-men.
 3074 [Alma 52: 5-11](#) - sends orders and reinforcements to Teancum.
 3075 [Alma 52: 18-19](#) - enters Bountiful, joins Teancum.
 3076 [Alma 52: 21-26](#) - takes city of Mulek by stratagem.
 3077 [Alma 52: 35](#) - is wounded.
 3078 [Alma 52: 34-40](#) - subdues remaining Lamanites near city of Mulek.
 3079 [Alma 53: 1-5](#) - fortifies Bountiful.
 3080 [Alma 54: 4-14](#) - epistle to Ammoron.
 3081 [Alma 55: 6-15](#) - sends Laman(4) with wine to Lamanites.
 3082 [Alma 55: 16-24](#) - arms prisoners in Gid and takes city.
 3083 [Alma 56-58](#) - receives epistle from Helaman(2).
 3084 [Alma 59: 3](#) - writes to Pahoran(1).
 3085 [Alma 59: 13](#) - is angry with government because of indifference.
 3086 [Alma 60](#) - writes second epistle to Pahoran(1).
 3087 [Alma 62: 1](#) - is filled with joy over faithfulness of Pahoran(1).
 3088 [Alma 62: 4](#) - raises standard of liberty wherever he goes.
 3089 [Alma 62: 6, 14](#) - joins Pahoran(1).
 3090 [Alma 62: 18-26](#) - takes city of Nephihah.
 3091 [Alma 62: 42-43](#) - after fortifying land, yields command of army to son.
 3092 [Alma 63: 3](#) - dies.
 3093
 3094 *MORONI (2)
 3095 *Son of Mormon(2), last of Nephites [c. A.D. 421]*
 3096 [W of M 1: 1](#) - Mormon(2) plans to deliver record to *Moroni*.
 3097 [Morm. 6: 6](#) - Mormon(2) stores records except few plates given to *Moroni*.
 3098 [Morm. 6: 11-12](#) - one of only twenty-four remaining Nephites.
 3099 [Morm. 8: 1](#) - is finishing record of his father.
 3100 [Morm. 8: 10-11](#) - testifies of three Nephite disciples.
 3101 [Morm. 8: 12](#) - would make all things known if possible.

3102 [Morm. 8: 14](#) - ([Moro. 10: 2](#)) seals up plates.
 3103 [Morm. 9](#) - address to unbelievers.
 3104 [Ether 1: 1](#) - gives account of Jaredites.
 3105 [Ether 3: 17](#) - does not make full account of Jesus' appearance to brother of Jared(2).
 3106 [Ether 4: 5](#) - is commanded to seal records with the interpreters.
 3107 [Ether 5: 1-6](#) - instructs future translator.
 3108 [Ether 6: 1](#) - ([Ether 9: 1](#)) continues history of Jaredites.
 3109 [Ether 8: 20](#) - does not give secret oaths.
 3110 [Ether 12: 6-12](#) - discourse on faith.
 3111 [Ether 12: 23-28](#) - not mighty in writing, fears Gentiles will mock.
 3112 [Ether 12: 29](#) - is comforted by Ether's words.
 3113 [Ether 12: 38-41](#) - bids farewell to Gentiles.
 3114 [Ether 13: 1](#) - tells of Jaredites' destruction.
 3115 [Moro. 1: 1](#) - adds to his record.
 3116 [Moro. 2-6](#) - records ordinances and church discipline.
 3117 [Moro. 7](#) - records father's teachings on faith, hope, and charity.
 3118 [Moro. 8](#) - father's epistle concerning baptism of little children.
 3119 [Moro. 9](#) - father's second epistle.
 3120 [Moro. 10: 1-2](#) - writes few more words to Lamanites before sealing records.
 3121 [Moro. 10: 34](#) - to meet readers before judgment-bar of God.
 3122
 3123 MORONIAH (1)
 3124 *Righteous Nephite general, son of Moroni(1) [c. 60 B.C.]*
 3125 [Alma 62: 43](#) - Moroni(1) turns armies over to son, *Moronihah*.
 3126 [Alma 63: 15](#) - drives back Lamanites.
 3127 [Hel. 1: 25-27](#) - is surprised by Lamanite invasion.
 3128 [Hel. 1: 28-30](#) - defeats and captures enemy.
 3129 [Hel. 1: 33](#) - retakes city of Zarahemla.
 3130 [Hel. 2: 1](#) - establishes peace, but contention arises.
 3131 [Hel. 4: 6](#) - is driven into land Bountiful.
 3132 [Hel. 4: 9-10](#) - regains half of Nephites' possessions.
 3133 [Hel. 4: 14-20](#) - brings Lamanites to repentance, regains control over land.
 3134
 3135 MOSIAH (1)
 3136 *Nephite prophet, king in Zarahemla, father of Benjamin*
 3137 [Omni 1: 12](#)
 3138 is warned to flee out of land of Nephi.
 3139 [Omni 1: 14-15](#) - discovers people of Zarahemla.
 3140 [Omni 1: 18](#) - causes people of Zarahemla to be taught in his language.
 3141 [Omni 1: 19](#) - is appointed king of united peoples.
 3142 [Omni 1: 23](#) - son, Benjamin, reigns after his death.
 3143 [Mosiah 2: 32](#) - spoke of evil spirit.
 3144
 3145 *MOSIAH (2)
 3146 *Nephite king, son of Benjamin [c. 154-91 B.C.]*
 3147 [Mosiah 1: 2](#) - son of Benjamin, taught in language of his fathers.

3148 [Mosiah 1: 10](#) - ([Mosiah 2: 30](#); [Mosiah 6: 3](#)) is proclaimed king.
 3149 [Mosiah 1: 18](#) - is told to gather the people.
 3150 [Mosiah 6: 4-7](#) - walks in ways of his father.
 3151 [Mosiah 7: 1-2](#) - sends expedition to Lehi-Nephi.
 3152 [Mosiah 21: 28](#) - has gift of interpretation.
 3153 [Mosiah 22: 14](#) - ([Mosiah 24: 25](#)) receives people from Lehi-Nephi with joy.
 3154 [Mosiah 25: 17](#) - reads records of Alma(1) and Zeniff.
 3155 [Mosiah 25: 14-19](#) - ([Mosiah 26: 12](#)) allows Alma(1) to establish churches.
 3156 [Mosiah 27: 1-3](#) - forbids unbelievers to persecute believers.
 3157 [Mosiah 28: 11-19](#) - translates records.
 3158 [Mosiah 28: 20](#) - confers records and sacred articles on Alma(2).
 3159 [Mosiah 29: 11, 25, 39](#) - recommends that people select judges.
 3160 [Mosiah 29: 30-36](#) - discourses on kings.
 3161 [Mosiah 29: 46](#) - dies.
 3162 [Mosiah 29: 47](#) - last of Nephite kings.
 3163 [Alma 1: 1](#) - accomplishments of *Mosiah*.
 3164 [Alma 10: 19](#) - had warned of destruction through transgression.
 3165 [Alma 11: 4](#) - established permanent system of measures.
 3166 [Alma 17: 35](#) - ([Alma 19: 23](#)) was promised that his sons would be saved.
 3167 [Hel. 4: 21-22](#) - words of *Mosiah* were being trampled.
 3168 [Ether 4: 1](#) - was instructed not to make experience of brother of Jared(2) known to
 3169 people.
 3170
 3171 MOSIAH (2), SONS OF
 3172 *Great Nephite missionaries*
 3173 See also [Aaron\(3\)](#); [Ammon\(2\)](#); [Himni](#); [Omner](#)
 3174 [Mosiah 27: 8-10](#) - ([Alma 36: 6](#)) among unbelievers trying to destroy church.
 3175 [Mosiah 27: 11-12, 18-20](#) - are rebuked by angel.
 3176 [Mosiah 27: 32-35](#) - preach throughout Zarahemla.
 3177 [Mosiah 27: 34](#) - ([Alma 22: 35](#); [Alma 23: 1](#); [Alma 25: 17](#); [Alma 31: 6](#)) names are
 3178 Ammon(2), Aaron(3), Omner, and Himni.
 3179 [Mosiah 28: 1-7](#) - obtain permission to go to preach to Lamanites.
 3180 [Mosiah 28: 10](#) - ([Mosiah 29: 3](#); [Alma 17: 6](#)) unwilling to be king.
 3181 [Alma ch. 17-26](#) - record of ministry among Lamanites.
 3182 [Alma 17: 1](#) - meet Alma(2) again.
 3183 [Alma 23: 4](#) - establish churches.
 3184 [Alma 31: 6](#) - accompany Alma(2) to Zoramites.
 3185 [Alma 48: 18](#) - all men of God.
 3186
 3187 *NEPHI (1)
 3188 *Son of Lehi(1), great prophet founder of Nephites [c. 600 B.C.]*
 3189 See also [Nephites](#); [Plates of Nephi, Large](#); [Plates of Nephi, Small](#)
 3190 [1 Ne. 1: 1](#) - born of goodly parents.
 3191 [1 Ne. 1: 2](#) - makes record.
 3192 [1 Ne. 1: 16-17](#) - ([1 Ne. 8: 29](#)) abridges father's record, will add his own account.
 3193 [1 Ne. 2: 16](#) - character of *Nephi*.

3194 [1 Ne. 2: 19-24](#) - the Lord speaks to *Nephi*.
 3195 [1 Ne. 2: 19](#) - is blessed because of faith.
 3196 [1 Ne. 2: 20](#) - to be led to land of promise.
 3197 [1 Ne. 2: 22](#) - chosen to be a ruler.
 3198 [1 Ne. 3: 7](#) - will go and do things the Lord hath commanded.
 3199 [1 Ne. 3: 9](#) - returns to Jerusalem with brothers to obtain brass plates.
 3200 [1 Ne. 3: 24](#) - asks Laban for brass plates.
 3201 [1 Ne. 3: 27](#) - hides in cave with brothers.
 3202 [1 Ne. 3: 28-29](#) - is smitten by elder brothers, protected by an angel.
 3203 [1 Ne. 4: 18](#) - slays Laban.
 3204 [1 Ne. 4: 24](#) - obtains plates.
 3205 [1 Ne. 4: 31](#) - is large in stature.
 3206 [1 Ne. 4: 32-35](#) - convinces Zoram(1) to join his family.
 3207 [1 Ne. 6: 2](#) - is a descendant of Joseph(1).
 3208 [1 Ne. 7: 2-6](#) - returns to Jerusalem for Ishmael1 and family.
 3209 [1 Ne. 7: 16](#) - ([1 Ne. 18: 11](#)) is bound by brothers.
 3210 [1 Ne. 8: 3](#) - Lehi(1) rejoices because of *Nephi*.
 3211 [1 Ne. 8: 14-16](#) - is seen by Lehi(1) in dream.
 3212 [1 Ne. 9: 1](#) - concludes father's account.
 3213 [1 Ne. 9: 1-5](#) - ([1 Ne. 19: 1-2](#)) makes two sets of plates.
 3214 [1 Ne. 9: 2-3](#) - ([1 Ne. 19: 3](#)) records ministry and prophecies on small plates.
 3215 [1 Ne. 9: 2, 4](#) - ([1 Ne. 19: 4](#)) records wars, contentions, and destructions on large plates.
 3216 [1 Ne. 10: 1](#) - gives account of his reign and ministry.
 3217 [1 Ne. 10: 17](#) - wants to know about father's vision.
 3218 [1 Ne. 11-14](#) - beholds father's dream and vision of future of promised land.
 3219 [1 Ne. 11: 6](#) - is blessed for belief in Son.
 3220 [1 Ne. 11: 32-33](#) - in vision sees Christ crucified.
 3221 [1 Ne. 14: 28](#) - is forbidden to write all he sees.
 3222 [1 Ne. 15: 12](#) - explains olivetree as symbol of house of Israel.
 3223 [1 Ne. 15: 19-20](#) - speaks concerning restoration of Jews and words of Isaiah(1).
 3224 [1 Ne. 16: 7](#) - marries.
 3225 [1 Ne. 16: 18, 23](#) - breaks bow, makes-another.
 3226 [1 Ne. 16: 22](#) - speaks much to brothers.
 3227 [1 Ne. 16: 37](#) - Laman(1) stirs the rebellious up to slay Lehi(1) and *Nephi*.
 3228 [1 Ne. 17: 8-11, 16](#) - ([1 Ne. 18: 1-4](#)) is commanded to build ship.
 3229 [1 Ne. 17: 15](#) - keeps the commandments.
 3230 [1 Ne. 17: 17](#) - is mocked by brothers.
 3231 [1 Ne. 17: 52-53](#) - is filled with power of God.
 3232 [1 Ne. 18: 3](#) - goes oft to mount to pray, sees great things.
 3233 [1 Ne. 18: 6-23](#) - crosses ocean with Lehtes.
 3234 [1 Ne. 18: 22](#) - guides the ship.
 3235 [1 Ne. 19: 22](#) - teaches from brass plates.
 3236 [1 Ne. 19: 23](#) - reads Isaiah(1) to persuade brethren of Christ.
 3237 [1 Ne. 20: 1](#) - 21: 26 - quotes Isaiah(1).
 3238 [1 Ne. 22: 1-26](#) - expounds writings of Isaiah(1).
 3239 [1 Ne. 22: 20-21](#) - ([2 Ne. 1: 10](#); [2 Ne. 25: 23](#); [2 Ne. 26: 1](#)) preaches about Christ.

3240 [2 Ne. 1: 24](#) - Lehi(1) exhorts sons not to rebel against *Nephi*.
 3241 [2 Ne. 5: 1](#) - cries unto Lord because of brothers.
 3242 [2 Ne. 5: 6-7](#) - flees from Laman(1) and Lemuel, with many followers.
 3243 [2 Ne. 5: 9](#) - followers call themselves the people of *Nephi*.
 3244 [2 Ne. 5: 12](#) - 14 brings plates, sword of Laban.
 3245 [2 Ne. 5: 15-16](#) - teaches people to work, builds temple.
 3246 [2 Ne. 5: 18](#) - people desire that *Nephi* be king.
 3247 [2 Ne. 5: 18](#) - he recommends no king.
 3248 [2 Ne. 11: 2](#) - writes more words of Isaiah(1).
 3249 [2 Ne. 12-24](#) - quotes [Isaiah 2-14](#)
 3250 [2 Ne. 25: 1-6](#) - comments on prophecies of Isaiah(1).
 3251 [2 Ne. 25: 7](#) - 31: 21 - gives his own prophecies.
 3252 [2 Ne. 26: 1](#) - teaches of Christ's resurrection.
 3253 [2 Ne. 27: 6-22](#) - foretells coming forth of Book of Mormon.
 3254 [2 Ne. 29: 14](#) - prophecies all records to be gathered as one.
 3255 [2 Ne. 30: 2](#) - prophecies Gentiles to be numbered with covenant people.
 3256 [2 Ne. 31: 4-9](#) - explains why Christ will be baptized.
 3257 [2 Ne. 32: 5](#) - explains office of Holy Ghost.
 3258 [2 Ne. 33: 1-15](#) - parting testimony.
 3259 [Jacob 1: 1](#) - gives Jacob(2) commandment concerning small plates.
 3260 [Jacob 1: 12](#) - dies.
 3261 [Jacob 1: 18](#) - had consecrated Jacob(2) and Joseph(2) as priests.
 3262 [Jacob 3: 14](#) - plates of Jacob made by *Nephi*.
 3263 [Mosiah 10: 13](#) - the Lord heard and answered prayers of *Nephi*.
 3264 [Hel. 8: 22](#) - had testified God was with Israel.
 3265 [D&C 98: 32](#) - law of dealing with enemies given to *Nephi*.
 3266
 3267 NEPHI (2)
 3268 *Son of Helaman(3), great Nephite missionary [c. 45 B.C.]*
 3269 [Hel. 3: 21](#) - elder son of Helaman(3), brother of Lehi(4).
 3270 [Hel. 3: 37](#) - is appointed chief judge.
 3271 [Hel. 4: 14](#) - ([Hel. 5: 14](#); [Hel. 7: 2](#)) preaches and prophecies with Lehi(4).
 3272 [Hel. 5: 1](#) - resigns position as chief judge.
 3273 [Hel. 5: 4](#) - is weary over people's iniquity.
 3274 [Hel. 5: 18-19](#) - preaches to Lamanites, converts eight thousand.
 3275 [Hel. 5: 20](#) - goes to land of Nephi.
 3276 [Hel. 5: 21](#) - is imprisoned with Lehi(4).
 3277 [Hel. 5: 22-25, 43-44](#) - is encircled with fire, protected from those who would slay them.
 3278 [Hel. 5: 27-31](#) - prison is shaken, overshadowed with a cloud.
 3279 [Hel. 5: 36-39](#) - converses with angels.
 3280 [Hel. 5: 50](#) - converts more part of Lamanites.
 3281 [Hel. 6: 6](#) - goes to land northward with Lehi(4).
 3282 [Hel. 7: 1](#) - returns to Zarahemla.
 3283 [Hel. 7: 4-6](#) - sorrows over rise of Gadianton band.
 3284 [Hel. 7: 7](#) - laments that he did not live in days of Lehi(1).
 3285 [Hel. 7: 10](#) - prays on garden tower.

3286 [Hel. 7: 12](#) - teaches multitude from tower.
 3287 [Hel. 7: 19](#) - predicts calamity unless people repent.
 3288 [Hel. 8: 5](#) - arouses opposition.
 3289 [Hel. 8: 27](#) - reveals secret murder of chief judge.
 3290 [Hel. 9: 16](#) - is accused of the murder.
 3291 [Hel. 9: 26-36](#) - identifies murderer.
 3292 [Hel. 9: 37-38](#) - innocence is established.
 3293 [Hel. 10: 3-5](#) - is praised by voice from heaven.
 3294 [Hel. 10: 6-7](#) - is given great power.
 3295 [Hel. 10: 16](#) - is conveyed away from persecutors by Spirit.
 3296 [Hel. 11: 4](#) - invokes famine in land.
 3297 [Hel. 11: 10-16](#) - prays for rain.
 3298 [Hel. 11: 17](#) - the Lord answers *Nephi*'s prayer.
 3299 [Hel. 11: 18](#) - is esteemed as great prophet.
 3300 [Hel. 11: 23](#) - receives revelations, preaches, puts end to strife.
 3301 [Hel. 16: 1](#) - Samuel's converts ask that *Nephi* baptize them.
 3302 [Hel. 16: 3-4](#) - continues baptizing, prophesying, preaching repentance, working miracles.
 3303 [3 Ne. 1: 2](#) - ([3 Ne. 2: 9](#)) disappears.
 3304
 3305 NEPHI (3)
 3306 *Son of Nephi(2), one of the twelve Nephite disciples [c. A.D. 1]*
 3307 [3 Ne. 1: 2](#) - eldest son of Nephi(2), given charge of plates.
 3308 [3 Ne. 1: 10](#) - sorrows for wickedness of people.
 3309 [3 Ne. 1: 11-12](#) - cries unto the Lord in behalf of his people.
 3310 [3 Ne. 1: 12-13](#) - hears voice of the Lord, sign of Christ's birth to be given.
 3311 [3 Ne. 1: 23](#) - performs baptisms.
 3312 [3 Ne. 5: 9-10](#) - makes record on plates of Nephi(1).
 3313 [3 Ne. 7: 15, 18](#) - was visited by angels and voice of the Lord.
 3314 [3 Ne. 7: 17](#) - ministers with great power.
 3315 [3 Ne. 7: 19](#) - ([3 Ne. 19: 4](#)) casts out devils, raises brother from dead.
 3316 [3 Ne. 7: 20](#) - arouses people's anger because of many miracles.
 3317 [3 Ne. 11: 18-20](#) - Jesus calls *Nephi* forward.
 3318 [3 Ne. 11: 21-22](#) - ([3 Ne. 12: 1](#)) is given power to baptize.
 3319 [3 Ne. 19: 4](#) - is called by Jesus to minister as one of twelve disciples.
 3320 [3 Ne. 19: 11-12](#) - is baptized, baptizes other eleven disciples.
 3321 [3 Ne. 23: 7-8](#) - is told to bring forth the records.
 3322 [3 Ne. 23: 9-13](#) - is commanded to write missing parts of record.
 3323
 3324 *PAHORAN (1)
 3325 *Third Nephite chief judge [c. 68 B.C.]*
 3326 [Alma 50: 39-40](#) - fills judgment-seat of his father, Nephihah.
 3327 [Alma 51: 2-5](#) - contends with king-men.
 3328 [Alma 51: 6](#) - *Pahoran*'s supporters are called freemen.
 3329 [Alma 51: 7](#) - retains judgmentseat by voice of people.
 3330 [Alma 51: 15-16](#) - grants Moroni(1) power to compel dissenters to defend country.
 3331 [Alma 59: 3](#) - Moroni(1) writes to *Pahoran* requesting reinforcements.

3332 [Alma 60](#) - Moroni(1) writes second epistle, complaining of neglect.
 3333 [Alma 61](#) - *Pahoran's* reply to epistle.
 3334 [Alma 61: 5, 8](#) - is driven from Zarahemla by king-men.
 3335 [Alma 61: 9](#) - seeks not power, but to preserve rights and liberty of people.
 3336 [Alma 62: 6](#) - is joined by Moroni(1).
 3337 [Alma 62: 7-8](#) - returns to Zarahemla, is restored to judgment-seat.
 3338 [Alma 62: 11](#) - helps in restoring peace.
 3339 [Alma 62: 14](#) - marches to Nephiah.
 3340 [Alma 62: 26](#) - takes city of Nephiah without losses.
 3341 [Alma 62: 44](#) - returns to judgment-seat.
 3342 [Hel. 1: 2](#) - dies.
 3343
 3344 SAM
 3345 *Third son of Lehi(1) [c. 600 B.C.]*
 3346 [1 Ne. 2: 5](#) - third son of Lehi(1), older brother of Nephi(1).
 3347 [1 Ne. 2: 17](#) - is told of the Lord's manifestations by Nephi(1).
 3348 [1 Ne. 7: 6](#) - ([Alma 3: 6](#)) elder brothers rebel against Nephi(1) and *Sam*.
 3349 [1 Ne. 8: 3](#) - Lehi(1) rejoices because of *Sam*.
 3350 [2 Ne. 1: 28](#) - is admonished to hearken unto Nephi(1).
 3351 [2 Ne. 4: 11](#) - is blessed by Lehi(1).
 3352 [2 Ne. 5: 6](#) - goes with Nephi(1).
 3353
 3354 *SAMUEL (2)
 3355 *Lamanite prophet [c. 6 B.C.]*
 3356 [Hel. 13-15](#)-prophecy of *Samuel* the Lamanite to the Nephites.
 3357 [Hel. 13: 2](#)-comes into Zarahemla.
 3358 [Hel. 13: 5](#)-([3 Ne. 23: 9-10](#)) speaks words of the Lord.
 3359 [Hel. 14: 2-6](#)-foretells signs of Christ's birth.
 3360 [Hel. 14: 14, 20-28](#)-foretells signs of Christ's death.
 3361 [Hel. 14: 15-19](#)-teaches concerning resurrection and redemption.
 3362 [Hel. 16: 1, 3](#)-those who believe *Samuel* desire baptism.
 3363 [Hel. 16: 2, 6](#)-many are angry with *Samuel* and try to kill him.
 3364 [Hel. 16: 7](#)-flees.
 3365
 3366
 3367 *SARIAH
 3368 *Wife of Lehi [c. 600 B.C.]*
 3369 [1 Ne. 2: 5](#) - accompanies Lehi(1) from Jerusalem.
 3370 [1 Ne. 5: 1, 7](#) - rejoices over sons' return from Jerusalem.
 3371 [1 Ne. 5: 2-3](#) - murmurs against Lehi(1).
 3372 [1 Ne. 5: 4-6](#) - is comforted by Lehi(1).
 3373 [1 Ne. 8: 14-16](#) - is seen by Lehi(1) in vision of tree of life.
 3374 [1 Ne. 18: 19](#) - Jacob(1) and Joseph(1) are grieved because of mother's afflictions.
 3375
 3376 *TEANCUM
 3377 *Great Nephite military leader [c. 67 B.C.]*

3378 [Alma 50: 35](#) - slays Morianton(2).
 3379 [Alma 51: 29-32](#) - defeats army of Amalickiah.
 3380 [Alma 51: 33-34](#) - slays Amalickiah.
 3381 [Alma 52: 1-6](#) - prepares to battle Lamanites.
 3382 [Alma 52: 17-20](#) - is ordered to attack city of Mulek.
 3383 [Alma 52: 22-28](#) - decoys Lamanites and scatters them.
 3384 [Alma 53: 3](#) - sets prisoners to work.
 3385 [Alma 61: 18](#) - ([Alma 62: 13](#)) food sought for *Teancum*'s army.
 3386 [Alma 62: 3](#) - *Teancum* and Lehi(3) are given command over remainder of army of
 3387 Moroni(1).
 3388 [Alma 62: 35-36](#) - slays Ammoron and is slain.
 3389
 3390 ZEEZROM
 3391 *Lawyer in Ammonihah [c. 82 B.C.]*
 3392 [Alma 10: 31](#) - accuses Alma(2) and Amulek.
 3393 [Alma 11: 21-38](#) - questions Amulek.
 3394 [Alma 11: 22](#) - tries to bribe Amulek to deny God.
 3395 [Alma 11: 46](#) - trembles at words of Amulek.
 3396 [Alma 12: 1-6](#) - is caught in his lying.
 3397 [Alma 12: 7](#) - is convinced of power of God.
 3398 [Alma 12: 8](#) - inquires diligently of Alma(2) and Amulek to learn concerning kingdom of
 3399 God.
 3400 [Alma 14: 2-6](#) - is astonished by plain words.
 3401 [Alma 15: 3](#) - is sick with fever.
 3402 [Alma 15: 4-11](#) - is healed by Alma(2).
 3403 [Alma 15: 12](#) - is baptized.
 3404 [Alma 31: 5-6](#) - with Amulek in Melek, leaves on missionary journey with Alma(2) and
 3405 others.
 3406 [Alma 31: 32](#) - Alma(2) prays for *Zeezrom* and other companions.
 3407 [Hel. 5: 41](#) - people are reminded of *Zeezrom*'s teachings concerning Christ.
 3408
 3409
 3410

Credit

3411
 3412 Each of these lists of references in Section XII was taken directly from the web site, "The
 3413 Official Scriptures of [The Church of Jesus Christ of Latter-day Saints](#) © 2000 by Intellectual
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 3415 2004.
 3416

3417 *May the Force be with you more abundantly.*

3418
 3419

